APN: 0922-00-001-005

Recording Requested by: DA Development, Inc. 1329 Hwy 395 N, Suite 10-111 Gardnerville, NV 89410

When Recorded Return to: R.O. ANDERSON ENGINEERING, INC. P.O. Box 2229 Minden, NV 89423

Mail Tax Statement To: DA Development, Inc. 1329 Hwy 395 N, Suite 10-111 Gardnerville, NV 89410 DOC # 0660879

11/16/2005 03:30 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1105 PG-7472 RPTT: # 3



Escrow No. 140826JN

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this 28th day of September 2005, between Keith E. Ruben, a married man as his sole and separate property, hereinafter referred to as "Grantor", and DA Development, Inc., hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

A portion of Permit 46841, Certificate 11663 being 12.0 acre-feet, together with a pro rata rate of diversion.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

Keith E. Ruben, a married man

State of Nevada

County of **Douglas**

On this 28th day of September 2005, personally appeared Keith E. Ruben, personally known to me to be the person whose name is subscribed to the attached instrument and acknowledged to me that he executed the foregoing instrument.

WITNESS my hand and official seal.

(SIGNATURE OF NOTARY)



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