

OFFICIAL RECORD

Requested By:
MARQUIS TITLE & ESCROW INC

Assessor's Parcel No.: 1219-15-001-068

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1105 PG- 8017 RPTT: # 5

RPTT: \$ 0 or Exempt # 5



Recording Requested by:

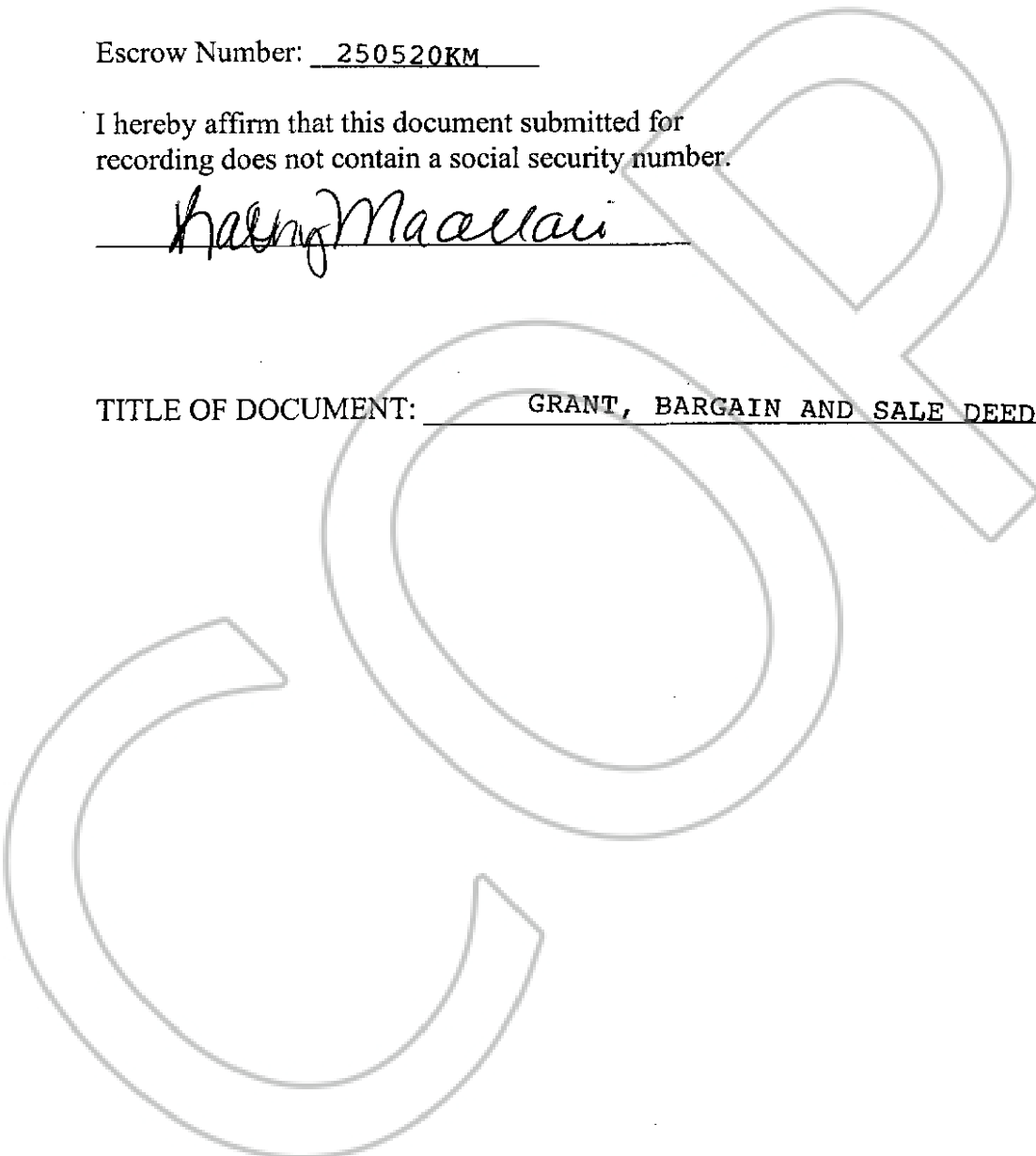
Marquis Title & Escrow, Inc.
1520 U.S. Highway 395 North
Gardnerville, NV 89410

Escrow Number: 250520KM

I hereby affirm that this document submitted for recording does not contain a social security number.

Haing Maellai

TITLE OF DOCUMENT: GRANT, BARGAIN AND SALE DEED



Recording Requested By
Marquis Title & Escrow Inc.
A.P. NO. 1219-15-001-068
Escrow No. 250520-KM
R.P.T.T. \$.00

WHEN RECORDED MAIL TO:

MATTHEW D. LARSON, a single man and **DAVID L. LARSON**, Trustee of **THE DAVID L. LARSON TRUST**, dated June 12, 2000 924 Bollen Circle Gardnerville Nv 89410

MAIL TAX STATEMENT TO:

Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MATTHEW D. LARSON, a single man and **DAVID L. LARSON**, Trustee of **THE DAVID L. LARSON TRUST**, dated June 12, 2000, as joint tenants

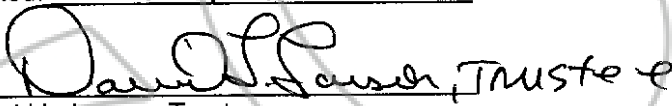
do(es) hereby GRANT, BARGAIN and SELL to


Matthew D. Larson, and Nicolle E. Larson, Husband and Wife, as joint tenants
the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/15/05


David L. Larson, Trustee


MATTHEW D. LARSON
STATE OF ILLINOIS
COUNTY OF KAUF

This instrument was acknowledged before me on 11-15-05, by and .


Notary Public

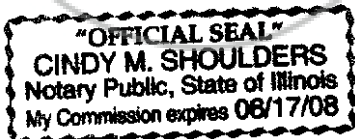


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, as shown on the Official Map of SHERIDAN ACRES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 8, 1966, in Book 41, Page 192, as Document No. 32486.

APN: 1219-15-001-068

