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DOC # 0661042
11/18/2005 11:39 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
AURORA LOAN SERVICES

Assessor's/Tax ID No. 1318-23-310-026

Recording Requested By:
AURORA LOAN SERVICES

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 19.00
BK-1105 PG- 8276 RPTT: 0.00

When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

AURORA LOAN SERVICES INC. #:0035076215 "ISIDRO" Lender ID:N37/024/1698325821
Douglas, Nevada
MERS #: 100025440002244793 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS is the Owner and Holder of the Note secured by the Deed of Trust Dated: 03/16/2005 , made by JOCELYN M ISIDRO AND EDGARDO A ISIDRO WIFE AND HUSBAND AS JOINT TENANTS as Trustor, with FIRST AMERICAN TITLE OF NEVADA as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS as Beneficiary, which said Deed of Trust was recorded 03/29/2005 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 0305 Page/Folio: 13123 as Instrument No.: 0640329 wherein said Owner and Holder hereby substitutes AURORA LOAN SERVICES LLC as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address : 55 BURKE CREEK CIR, STATELINE, NV 89449

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS 601 5TH AVE, SCOTTSBLUFF, NE 69361 as owner and AURORA LOAN SERVICES LLC 601 5th AVE, , SCOTTSBLUFF, NE 69361 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On November 16th, 2005

By: Michele Klein
MICHELE KLEIN, Vice President

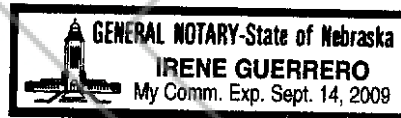


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 16th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Irene Guerrero
IRENE GUERRERO
Notary Expires: 09/14/2009



(This area for notarial seal)

AURORA LOAN SERVICES LLC hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

By AURORA LOAN SERVICES LLC as Trustee
On November 16th, 2005




Jan Walsh
JAN WALSH, ASSISTANT VICE PRESIDENT

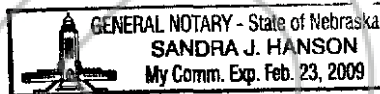
*TDQ*TDQALSI*11/16/2005 09:14:01 AM* ALSI01ALSI00000000000000228735* NVDUGL* 0035076215 NVDUGL_TRUST_SUB *TDQ*TDQALSI*

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 16th, 2005, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH , ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SANDRA J. HANSON
Notary Expires: 02/23/2009



(This area for notarial seal)

