DOC # 0661066
11/18/2005 02:59 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV

PG- 8460 RPTT:

2

Werner Christen -

0f

Recorder

Fee:

15.00

1092.00

APN: 1022-10-002-015

\$ 1,092.00

WHEN RECORDED MAIL TO:

Name Street BRYAN A. MILLSAP P.O. BOX 535

Address

City, State MIN

MINDEN, NV 89423

Zip

MAIL TAX STATEMENTS TO:

Name

BRYAN A. MILLSAP

Street

P.O. BOX 535

Address

City,State

MINDEN, NV 89423

Zip

Order No.

00091581-201- LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GLENN M. HALLEY and KATHLEEN HALLEY, HUSBAND AND WIFE AS JOINT TENANTS, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to BRYAN A. MILLSAP and KARRI D. MILLSAP, Husband and Wife as Joint Tenants, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

Lot 132, of TOPAZ RANCH ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 2, 2005

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

COUNTY OF DOLLA OF This instrument was acknowledged before me on

Notary Public

LOCT. 10, 2005

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NOTARY PUBLIC STATE OF NEVADA County of Douglas ANU WRIGHT

Appointment Expires March 20, 2007

0661066 Page: 2 Of 2

BK- 1105 PG- 8461 11/18/2005