1220-21-610-143 A.P.N. #

1014.00 R.P.T.T. \$ ESCROW NO. 050202920 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 706 HORNET DRIVE GARDNERVILLE, NV 89460 DOC # 0661085 11/18/2005 03:20 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Of Page: 1 2 Fee: 15.00 BK-1105 PG- 8616 RPTT:



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald Martin, Successor Trustee of the Shirley Martin Trust dated September 23, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Christopher Siano and Heidi Siano, husband and wife AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise annertaining and any reversions, remainders, rents, issues or profits thereof.

any wise apperanting, and any reversions, remainders, rems, issues or promis increor.
DATE: November 03, 2005 Shirley Martin Trust dated September 23, 1992
BY: Donald Martin
Successor Trustee
BY:
ANGELA M. SMITH  NOTARY PUBLIC - NEVADA  Appt. Recorded in DOUGLAS CO.
STATE OF // No.99-12022-5 My Appt. Exp. Dec. 9, 2007
COUNTY OF Jugas } ss.  This instrument was acknowledged before me on (1-16-70)
This instrument was a Traveladged before many //-//a 70)

This instrument was acknow by Donald Martin

Deaton

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

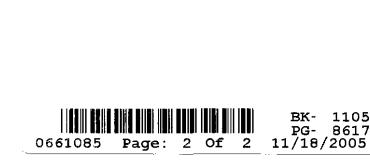
## LEGAL DESCRIPTION

ESCROW NO.: 050202920

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 491, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-143



BK- 1105 PG- 8617