

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1105 PG- 8677 RPTT: 2925.00



A.P.N. # 1219-03-002-038

R.P.T.T. \$ 2925.00

ESCROW NO. 050102875

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
220 Sierra Shadows Lane
Gardnerville, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Ralph Dino Herbig and Tamara Lee Force, Trustees, and their successors, under the Herbig/Force Family Trust U/D/T 05-02-03**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Beth L. Givens, a married woman as her sole & separate property**

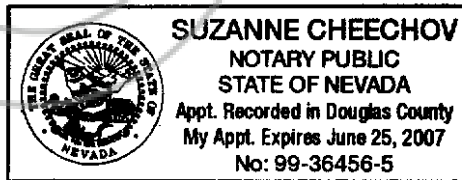
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 27, 2005**

Ralph Dino Herbig, Trustee
Ralph Dino Herbig, Trustee
Tamara Lee Force, Trustee
Tamara Lee Force, Trustee



STATE OF NV
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/17/05
by Ralph Dino Herbig, Trustee and Tamara Lee Force, Trustee

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050102875

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Situate in the Southwest 1/4 of Section 3, Township 12
North, Range 19 East, M.D.B. & M.;

Parcel 1-D-3 as set forth on parcel map for H. DWIGHT
BRIGGS, etux filed for record in the Office of the Douglas
County Recorder on September 3, 1992, in Book 992, Page
643, as Document No. 287564.

ASSESSOR'S PARCEL NO. 1219-03-002-038

