

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1105 PG- 8679 RPTT: # 5



A.P.N. # 1219-03-002-038

R.P.T.T. \$ 0

ESCROW NO. 050102875

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
220 Sierra Shadows Lane
Gardnerville, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Scott Storage, a married man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Beth L. Givens, a married woman as her sole & separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

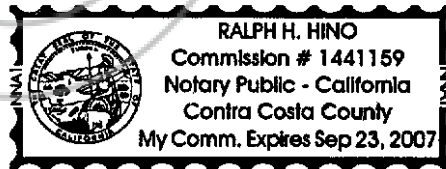
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 27, 2005**

Scott Storage



STATE OF California }
COUNTY OF Contra Costa } ss.

This instrument was acknowledged before me on Nov 7, 2005
by, Scott Storage

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050102875

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Situate in the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M.;

Parcel 1-D-3 as set forth on parcel map for H. DWIGHT BRIGGS, etux filed for record in the Office of the Douglas County Recorder on September 3, 1992, in Book 992, Page 643, as Document No. 287564.

ASSESSOR'S PARCEL NO. 1219-03-002-038

