A.P.N. # 1420-35-310-003	DOC # 0661095 11/18/2005 03:37 PM Deputy: GB OFFICIAL RECORD Requested By: JAMES KILEN
RECORDING REQUESTED BY:	Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00 BK-1105 PG-8701 RPTT: # 3
MAIL TAX STATEMENTS TO: SAME AS BELOW	
WHEN RECORDED MAIL TO: MR. AND MRS. KILEN 1609 DOWNS COURT MINDEN, NV 89423	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That TERESA BARNS, AN UNMARRIED WOMAN AND JAMES KILEN, AN UNMARRIED MAN	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES KILEN AND TERESA KILEN, HUSBAND AND WIFE AS JOINT TENANTS	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: November 07, 2005	TERESA BARNS
APRIL WALKER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Dougles County My Appt. Expires July 25, 2009 No; 05-98457-5	JAMES KILEN
STATE OF NEVADA COUNTY OF DOUGLAS STATE OF NEVADA Stat	
	newlar 17 2005

15.00 # 3

This instrument was acknowledged before me on by TERESA BARNS and JAMES KILEN Signature_ Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 3 in Block A as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-310-003



BK- 1105 PG- 8702 11/18/2005