Recon # RD-386 Escrow # 050302415-D When Recorded Mail to: West Ridge Homes 1528 Highway 395 Minden, NV 89423 DOC # 0661122 11/21/2005 10:18 AM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1105 PG-8813 RPTT: 0.00



APN 1420-33-501-021

PARTIAL RECONVEYANCE

Stewart Title of Douglas County, a Nevada Corporation, as Trustee under Deed of Trust made by West Ridge Homes, Inc. and recorded as Instrument No. 632706, on December 22, 2004, in Book 1204, page 10670-76, of Official Records in the office of the County Recorder of Douglas County, State of Nevada, having been requested in writing by the holder of the obligation secured by said Deed of Trust, to reconveys a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust and to that portion of the property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: November 18, 2005

STEWART TITLE OF DOUGLAS COUNTY A Nevada Corporation Trustee

Brent Holderman, President

STATE OF NEVADA
COUNTY OF LYON

On November 18, 2005 before me, a Notary Public in and for said state, personally appeared Brent Holderman, who is President of the corporation. Personally known to me (or proved to me) to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

WITNESS my hand and official seal.

Michelle D. disson Notary Public MICHELLE D. FISSORI
Notary Public, State of Nevada
Appointment No. 02-72663-12
My Appt. Expires Dec. 6, 2005

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050302415

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of Northeast 1/4 of the Northeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 4 as set forth on Parcel Map LDA 04-020 for Arthur W. and Marva M. Duckworth, filed in the Office of the County Recorder of Douglas County, State of Nevada on November 30, 2004, Book 1104, Page 13560, Document No. 630597.

APN'S 1420-33-501-021



0661122 Page: 2 Of 2

BK- 1105 PG- 8814 11/21/2005