

151

OFFICIAL RECORD

Requested By:

LENDERS FIRST CHOICE

RECORDING REQUESTED BY
Alliance Title Company
~~AND WHEN RECORDED MAIL TO~~

Name STANLEY R. SHERWOOD
Street Address 986 FAIRWAY DRIVE
City, State GARDNERVILLE, NV 89460-8914
Zip
Order No. 61-00642375

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-1105 PG- 8881 RPTT: # 4



Deal 61-8013513
PLEASE RETURN TO REC. DEPT.
Lenders First Choice Grant Deed
3850 Royal Avenue
Simi Valley, CA 93063

SPACE ABOVE THIS LINE
FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(s) DECLARE(s) Documentary Transfer Tax is \$N/A - Exemption #4 - Wife
Granting to Husband
City of GARDNERVILLE

- computed on full value of interest or property conveyed, or
- full value less value of liens or encumbrances remaining at the time of sale

Conveyance Tax is \$N/A
Parcel No. 1220-15-511-002

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stanley R. Sherwood and Linda Mae Sherwood, Husband and Wife, Who Acquired Title As, Stanley R. Sherwood, An Unmarried Man and Linda M. Cyr, An Unmarried Woman, As Joint Tenants

hereby GRANT(s) to

Stanley R. Sherwood, A Married Man, As His Sole and Separate Property
the following real property in the city of GARDNERVILLE
county of DOUGLAS, state of NEVADA:

PREPARED BY: ALLIANCE
ANTIONETTE KLOPETA
3005 Douglas Blvd. Ste 200
ROSEVILLE, CA 95661

LOT 5, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28378.

APN: 1220-15-511-002

Dated: October 20, 2005
STATE OF NEVADA
COUNTY OF DOUGLAS
On 10-26-05 before me,
DIXIE L. LOVE

S.S. Stanley R. Sherwood
Linda Mae Sherwood
Linda Mae Sherwood

a Notary Public in and for said County and State, personally appeared
Stanley R. Sherwood and Linda Mae Sherwood

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.



775- 378-8139

WITNESS my hand and official seal.

Signature Dixie L. Love

(This area for official notarial seal)

EXHIBIT "A"

ALL THAT PROPERTY SITUATED IN THE UNINCORPORATED AREA COUNTY OF DOUGLAS STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 5, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28378.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1220-15-511-002; SOURCE OF TITLE IS BOOK 0900, PAGE 1037 (RECORDED 09/08/00).

