,					
	APN #N/A		[11	OC # /21/2005 10:	0661145 43 AM Deputy:
				OFFICI Reque	at Record sted By:
			_		IAL BANK
	UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY	NT		Werner Chris	County - NV sten - Recorder 1 Fee: 2
	A. NAME & PHONE OF CONTACT AT FILER [optional] Alison Rodriguez 702-304-3760			K-1105 PG-8	944 RPTT:
	B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
	Colonial Bank, N.A. 4670 S. Fort Apache Suite 250		~		-\
	Las Vegas, NV 89147				. \
			THE ABOVE SPA	ACE IS FOR FILING OFFIC	E USE ONLY
	1a. INITIAL FINANCING STATEMENT FILE # 0603161			1b. This FINANCING STAT to be filed [for record] (REAL ESTATE RECOR	or recorded) in the
—	2. TERMINATION: Effectiveness of the Financing Statement identified above		Title	Secured Party authorizing this T	ermination Statement.
	CONTINUATION: Effectiveness of the Financing Statement identified ab continued for the additional period provided by applicable law.	ove with respect to security in	terest(s) of the Secured	Party authorizing this Continua	ation Statement is
	CHANGE name and/or address: Give current record name in Item 6a or 6b; at name (if name change) in item 7a or 7b and/or new address (if address changed). 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	so give new e) in item 7c. DELETE to be dele	name: Give record nameted in item 6a or 6b.	item 7c; also complete	item 7a or 7b, and also items 7d-7g (if applicable).
	Overland Meat, Seafood, & Deli OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	\ 	MIDDLE NAME	SUFFIX
				\	
	7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME	-			
	OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	MIDDLE NAME	SUFFIX
		\	\	~	
	7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
	7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF OF	RGANIZATION	7g. ORGANIZATIONAL ID #	_
	DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box.				NONE
<u> </u>	Describe collateral deleted or added, or give entire restated collate	eral description, or describe o	collaterat assigned.		
/					

FIRST NAME

MIDDLE NAME

SUFFIX

FILING OFFICE COPY --- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

9a. ORGANIZATION'S NAME Colonial Bank, N.A. OR 96. INDIVIDUAL'S LAST NAME

10. OPTIONAL FILER REFERENCE DATA

Mark Cohen Dba: Overland Meat, Seafood, & Deli #10013046-01