COUNTY ASSESSOR'S PARCEL NOS. APN# 1318-09-701-001

After recorded, mail to:
D&D ROOFING & SHEET METAL, INC
PO BOX 7290
RENO, NEVADA 89510-7290

DOC # 0661156 11/21/2005 11:12 AM Deputy: PK OFFICIAL RECORD Requested By:

Requested By:
D & D ROOFING & SHEET METAL

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1105 PG-8967 RPTT: 0.00



NOTICE OF LIEN AMENDED

The undersigned claims an amended lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

TALLAC CENTER 660 HWY 50 ZEPHYR COVE, NEVADA 89448

- 1. The amount of the original contract is: \$98,870.00
- 2. The total amount of all changes and additions, if any, is: \$2,700.00
- 3. The total amount of all payments received to date is: \$98,184.00
- 4. The amount of the lien, after deducting all just credits and offsets, is \$3,386.00.
- 5. The name of the owner, if known, of the property is: LAKE TAHOE PRESBYTERIAN CONFERENCE, INC., PO BOX 289, ZEPHYR COVE, NV 89448.
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: KRUMP CONSTRUCTION 825 STENERI WAY, SPARKS, NV 89431.
- 7. A brief statement of the terms of payment of the lien claimant's contract is: NET DUE IN 30 DAYS UPON RECEIPT OF INVOICE.

By:

8. A description of the property to be charged with the lien is: APN 1318-09-701-001, 660 HWY 50, ZEPHYR COVE, NV 89448.

D&D ROOFING AND SHEET METAL, INC.

Sam Chamberlin, Vice President

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Previous mechanics lien filed on 11/08/05, Document # 0660184, BK-1105,PG-3599

STATE OF NEVADA,) ss. COUNTY OF CARSON)

, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Amended Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Sam Chamberlin, Vice President

Subscribed and sworn to before me this 17 day of the month of Nou of the year 2005.

Notary Public in and for County and State

LORETTA S. JAMES
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
No.04-86727-3 My Appt. Exp. Feb. 6. 2008

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BK- 1105 PG- 8968 11/21/2005