Assessor's/Tax ID No. 1220-01-002-015

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:
/ Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

DOC # 0661174

11/21/2005 12:03 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
AURORA LOAN SERVICES

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 19.00
BK-1105 PG- 9117 RPTT: 0.00

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

AURORA LOAN SERVICES INC. #:0031235682 "WEBSTER" Lender ID:E77/002/0031235682 Douglas, Nevada

MERS #: 100015902233033586 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC IT'S SUCCESSORS AND ASSIGNS is the Owner and Holder of the Note secured by the Deed of Trust Dated: 06/28/2005, made by RUSSELL G. WEBSTER AND ELLEN M. WEBSTER HUSBAND AND WIFE AS JOINT TENANTS as Trustor, with JOHN L MATTHEWS OR TIMOTHY M BARTOSH as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC as Beneficiary, which said Deed of Trust was recorded 06/30/2005 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 0605 Page/Folio: 14694 as Instrument No.: 0648335 wherein said Owner and Holder hereby substitutes AURORA LOAN SERVICES LLC as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address: 1982 SHEEP CAMP RD, GARDNERVILLE, NV 89410

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC IT'S SUCCESSORS AND ASSIGNS 601 5TH AVE, SCOTTSBLUFF, NE 69361 as owner and AURORA LOAN SERVICES LLC 601 5th AVE, SCOTTSBLUFF, NE 69361 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC IT'S SUCCESSORS AND ASSIGNS

On November 17th, 2005

By: MICHELE KLEIN, Vice President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON November 17th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2009

GENERAL NOTARY-State of Hebraska
IRENE GUERRERO
My Comm. Exp. Sept. 14, 2009

(This area for notarial seal)

AURORA LOAN SERVICES LLC hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or pesons legally entitled thereto all estate now held by it under said Deed of Trust.

By AURORA LOAN SERVICES LLC as Trustee On November 17th, 2005



AX WALSH . ASSISTANT VICE PRESIDENT

BK- 1105 PG- 9118 STATE OF Nebraska COUNTY OF Scotts Bluff

ON November 17th, 2005, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA J. HANSON Notary Expires: 02/23/2009

GENERAL NOTARY - State of Nebraska SANDRA J. HANSON My Comm. Exp. Feb. 23, 2009

(This area for notarial seal)

*TDQ*TDQALSI*11/17/2005 09:54:09 AM* ALSI01ALSI0000000000000000229346* NVDOUGL* 0031235682 NVDOUGL_TRUST_SUB *TDQ*TDQALSI*