

15-

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1105 PG- 9139 RPTT: 3.90

Rptt. \$390  
apn 1319-30-724-012

GRANT DEED



THE UNDERSIGNED GRANTOR(S) DECLARE(S):

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
One thousand dollars.

hereby GRANT(S) to  
Sudeep Singh Rikhy

the following described real property in the city of Stateline, County of Douglas, State of Nevada:

A.P.N. 42-261-11. Street address: 400 Ridge Club Drive, Stateline, Nevada. See attached Schedule A for legal property description.

Dated: November 7, 2005

James Poyer  
Name of Grantor #1      x [Signature]  
Signature of Grantor #1

Peggy J Poyer  
Name of Grantor #2      x [Signature]  
Signature of Grantor #2

signed in:  
STATE OF California

COUNTY OF Contra Costa

On November 7, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared James Poyer and Peggy J Poyer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. Notary Stamp or Seal

[Signature]  
Notary Signature

LINDA STEPANOVICH  
Notary's Name (typed or legibly printed)



When recorded, mail recording documents and tax statements to:

✓ Sudeep Singh Rikhy  
37920 Bright Common  
Fremont, CA 94536

EXHIBIT "A" (34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 011 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week every other year in Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-11