

# ORIGINAL

RECORDING REQUESTED BY AND MAIL TO: (Name and mailing address, including city, state, and ZIP code, of requesting party)

— 1320-33-816-002ратгіск н. aspell

ASPELL & LOPEZ

1122 East Green Street Pasadena, California 91106 DOC # 0661190 11/21/2005 12:35 PM Deputy: KLJ OFFICIAL RECORD Requested By: KATHERINE J PARESA

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

BK-1105 PG- 9150 RPTT:



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

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41.00

## DOCUMENT TITLE

| ABSTRACT OF JUDGN | MENT |
|-------------------|------|
|-------------------|------|

ACKNOWLEDGMENT OF SATISFACTION OF JUDGMENT

x OTHER (specify):\_

TRUST TRANSFER DEED



RECORDING REQUESTED BY

#### PATRICK H. ASPELL

AND WHEN RECORDED MAIL TO:

Street Address City State Zip

PATRICK H. ASPELL Attorney at Law 1122 East Green St. Pasadena, CA 91106

NAME

|   |   | \ \  |
|---|---|--|
| ACCECCOD'S DAE                          | RCEL NO. 1320-33-816-0                              | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
| ASSESSON S FAF                          |   | T TRANSFER DEED  |
| Grant Deed (Ev                          |   | r Proposition 13, i.e., Calif. Const. Art 13A§1 et. Seq.)  |
|   |   |  |
| THERE IS NO CONSIL                      | DERATION FOR THIS TRANSFER                          | -0-  |
| □ computed on full v                    | value of property conveyed, or □                    | Computed on full value less value of liens and encumbrances remaining  |
| at time of sale or t                    | transfer.<br>nentary transfer tay due listate ri    | eason <u>and</u> give Code § or Ordinance number)  |
| - There is no Docum                     | institution tax add. (State it                      | Auton and give dode o or examine the given and a second a |
| ☐ Unincorporated are                    | ea: City of   | and and Taxation Code and Grantor(s) has (have) checked the applicable   |
| exclusion:                              | ister under 302 of the Revenue a                    | TIG 18X8001 Code and distriction that the second the debugger  |
| ■ Transfer to a revo                    |   |  |
| ☐ Transfer to a shor                    | t-term trust not exceeding 12 year                  | ars with trustor holding the reversion;  |
|   | t where the trustor or the trustor'                 | s spouse is the sole beneficiary;  |
| ☐ Change of trustee☐ Transfer from trus | noiging une;<br>at to trustor or trustor's spouse w | where prior transfer to trust was excluded from reappraisal and for a  |
|   | ceipt of which is acknowledged.                     |  |
| □ Other:                                |   |  |
| ODANTODICA                              | MARY WHITE  |  |
| GRANTOR(S):                             | MARY WHITE Total                                    | tee of the MARY V. WHITE 2003 Revocable Trust, U/D/T April 1, 2003, as   |
| hereby GRANT(S)                         | amended on January 18                               |  |
|   | amesided on January 10                              | 3, 2003.   |
| the following descr                     | ribed real property in the Cour                     | nty of, State of Nevada.   |
|   | REFER TO LEGAL D                                    | ESCRIPTION ATTACHED HERETO AS EXHIBIT "A"  |
|   | \   |  |
|   | $\lambda / \nu \times \lambda$                      | Many White   |
| Dated//                                 | 4103  |  |
|   |   | 'MARY WHITE '  |
| ه که محمدین                             | 116 26  |  |
| State of U County of                    | 2000  |  |
| On Nover                                | Der 11 2005   |  |
| before me,                              |   | Grantor - Transferor(s)  |
| personally appeare                      | ed ^  | MARY WHITE   |
| personally known t                      | to me (or proved to me on the                       | e basis of satisfactory evidence) to be the person(s) whose name(s) is/are   |
| subscribed to the v                     | within instrument and acknow                        | rledged to me that he/she/they executed the same in his/her/their authorized   |
| capacity(ies), and t                    | that by his/her/their signature                     | (s) on the instrument the person(s), or the entity upon behalf of which the  |
| person(s) acted, ex                     | xecuted the instrument.                             | <b>.</b>   |
| LUNEAUTO A LUI                          |   |  |
| WITNESS my hand                         | and official seal.                                  | LINDA HUNT   |
|   |   | Notary Public, State of Nevada   |
| Signature                               | da Johnson  | Annointment No. 02-72820-5   |
| Signature /                             |   | No Appt. Expires Dec. 4, 2005  |
| - /                                     | ,   |  |
| Title Order No.                         |   | Escrow, Loan or Attorney File No.  |
|   |   |  |
| MAIL TAX                                |   |  |
| STATEMENTS TO:_                         | KATHERINE PARESA , 1366 FA                          | ALSTAFF LANE, GARDNERVILLE, Nevada 89410  ADDRESS CITY,STATE,ZIP   |
|   | NAME  | ADDRESS CITY, STATE, ZIP   |

## **EXHIBIT "A"**

### LEGAL DESCRIPTION

ESCROW NO: 050201994

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 2, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number: 1320-33-816-002

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