DOC # 0661251 11/21/2005 03:59 PM Deputy: KLJ OFFICIAL RECORD Requested By:

WESTERN TITLE COMPANY INC.

Douglas County - NV Werner Christen - Recorder

3

PG- 9393 RPTT:

Fee:

16.00

0f

APN: 1220-15-110-038

RPTT \$0.00 □ Full Value □ Full Value less liens

#4

WHEN RECORDED MAIL TO:

Name

JOSEPH P WESLEY JR 947 MONUMENT PEAK

Street Address

City,State

GARDNERVILLE, NEVADA

Zip 89460

MAIL TAX STATEMENTS TO:

Name

JOSEPH P WESLEY JR

Street

SAME AS ABOVE

Address

City,State

Zip Order

00091675-201- LS 911075 FLC

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

BK-1105

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BRENDA L. MAUK and DAVID T. MAUK, wife and husband, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOSEPH P. WESLEY JR and MISHON WESLEY, husband and wife as joint tenants, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 10, 2005

Grant, Bargain and Sale Deed - Page 2

Brenda L. Marik

BRENDA L. MAUK

DAVID T MAUK

STATE OF NEVADA

COUNTY OF **DOUGLAS**

This instrument was acknowledged before me on

- Florember 18, 2005

by BRENDA L. MAUK and DAVID T. MAUK

Notary Public

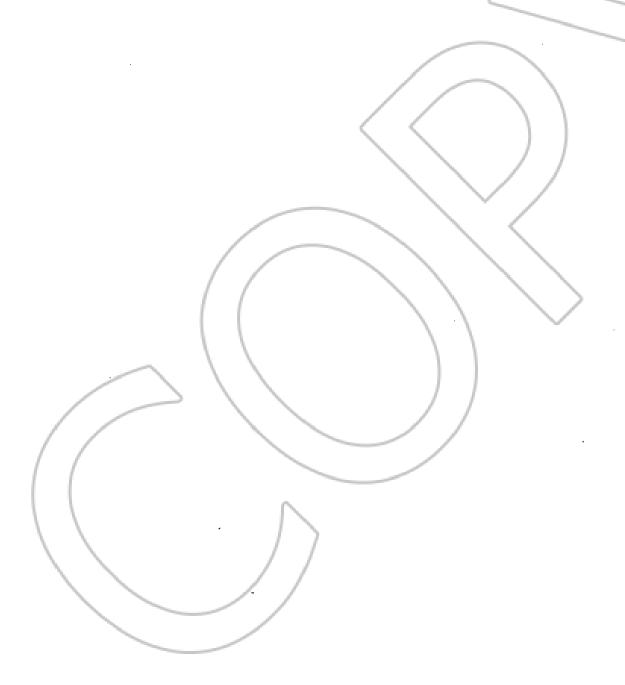
} ss

DEBORAH L. MELLON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74684-5 - Expires March 21, 2006

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BK- 1105 PG- 9394 11/21/2005 All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 80, as shown on the map of the GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.



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11/21/2005