DOC # 0661261 11/21/2005 04:10 PM Deputy: KLJ OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.:

1220-20-001-020

File No:

143-2243791 (NMP)

R.P.T.T.:

\$3,900.00

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1105 PG- 9480 RPTT: 3900.00



When Recorded Mail To: Mail Tax Statements To: Tom Sinks 10517 Woldrich Street Sylmar, CA 91342

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J. Alan Jensen, Survivor Trustee of The Jambtu Trust, dated May 8, 1994

do(es) hereby GRANT, BARGAIN and SELL to

Tom Sinks, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 21, BLOCK C, AS SAID LOT AND BLOCK ARE SHOWN ON THAT MAP ENTITLED COUNTRY LANE SUBDIVISION, RECORDED FEBRUARY 4, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 242, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53226.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/31/2005

J. Alan Jensen Arustee	$\setminus \setminus$
	7/
STATE OF NEVADA )	
COUNTY OF DOUGLAS : ss.	
This instrument was acknowledged before me on 11 9 105 The pambtu Trust, dated May 8, 1994  S. Alan Sensen	by
NOTARY PUBLIC	ann M
Motary Public (My commission expires: 3 % (ML))  STATE OF NEVADA  County of Douglas N. PETERSON  N. PETERSON	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed date	ed
October 31, 2005 under Escrow No. 143-2243791.	

The Jambtu Trust