

COUNTY
 Douglas County - NV
 Werner Christen - Recorder

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 BK-1105 PG- 9715 RPPT: 0.00



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Carmen Jensen (402) 479-0513

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**TierOne Bank
 Attn: Credit Administration Dept.
 1235 N Street
 Lincoln, NE 68508**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Glenda Lovmark, Trustee of the 2001 Lovmark Trust, Dated 10/10/01

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
4490 Arlington Avenue Santa Rosa CA 95407 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
Trust California NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
TierOne Bank

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1235 N Street Lincoln NE 68508 USA

4. This FINANCING STATEMENT covers the following collateral:

All of Debtor's right, title and interest in and to that personal property ("Collateral") described in Exhibit "A" attached hereto and incorporated herein by this reference.

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5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2 (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA

Loan #01-10241172

EXHIBIT "A"
TO FINANCING STATEMENT

(a) All of Debtor's fixtures and articles of property now or hereafter attached to, or used or adapted for use in the ownership, development, operation, or maintenance of the property described on Exhibit "B" hereto (the "Property") (whether such items be leased, be owned absolutely or subject to any title retaining or security instrument, or be otherwise used or possessed), including without limitation all heating, cooling, air-conditioning, ventilating, refrigerating, plumbing, generating, power, lighting, laundry, maintenance, incinerating, lifting, cleaning, fire prevention and extinguishing, security and access control, cooking, gas, electric and communication fixtures, equipment and apparatus, all engines, motors, conduits, pipes, pumps, tanks, ducts, compressors, boilers, water heaters and furnaces, all ranges, stoves, disposers, refrigerators and other appliances, all escalators and elevators, baths, sinks, all cabinets, partitions, mantels, built-in mirrors, window shades, blinds, screens, awnings, storm doors, window and sash, all carpeting, underpadding, floor coverings, paneling, and draperies, all furnishings of public spaces, halls and lobbies, and all shrubbery and plants, including any replacements thereof or additions thereto; all of which items shall be deemed part of the Property and not severable wholly or in part without material injury to the freehold;

(b) All of the rents, revenues, issues, profits and income of the Property, and all right, title and interest of Debtor in and to all present and future leases and other agreements for the occupancy or use of all or any part of the Property, and all right, title, interest of Debtor thereunder, including without limitation all cash or security deposits, lease guaranties, advance rentals and deposits or payments of similar nature;

(c) All of Debtor's right, title and interest in all intangible personal property used or useful in connection with the ownership, development, operation or maintenance of the Property, including without limitation, all permits, licenses and franchises with respect to the Property, the exclusive right to use of any trade names, all contract rights (including, but not limited to, architectural, engineering, and management agreements), all accounts receivable, leases and rental agreements, escrow accounts, insurance policies, deposits (including, but not limited to, tenant deposits), instruments, documents of title, general intangibles, and business records pertaining to the Property;

(d) All of Debtor's right, title and interest in materials, supplies, and other goods, collectively referred to as "materials" now owned or hereafter acquired, wherever located, whether in the possession of the Debtor, warehousemen, bailee, or any person, purchased for use in the construction or furnishing of improvements on the said Property together with any documents covering such materials, all contract rights and general intangibles relating to such materials, and proceeds of such materials, documents, contract rights and general intangibles;

(e) All of Debtor's right, title and interest in all site plans, plats, architectural plans, specifications, work drawings, surveys, engineering reports, test borings, market surveys, and other work products relating to the development of the Property;

(f) All proceeds (including claims and demands therefor) of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims, including, without limitation, proceeds of insurance and condemnation awards.

EXHIBIT "B"
TO FINANCING STATEMENT

(Legal Description)

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land, located in the Northeast 1/4 Southeast 1/4 of Section 32, T.13N., R.20E., M.D.B.&M., in the Town of Gardnerville, Douglas County, Nevada, more particularly described as follows:

Commencing at the east quarter corner of said Section 32, proceed South 86 degrees 55'22" West, a distance of 1,271.84 feet, to the intersection of the South side of Cemetery Lane and the Southwesterly right-of-way line of Nevada State Highway, U.S. 395; thence South 44 degrees 54' East, 448.99 feet, along said highway right-of-way line, to the TRUE POINT OF BEGINNING, which is the most Northerly corner of the parcel; thence continue South 44 degrees 54' East, 134.47 feet, along said right-of-way line, to the most Easterly corner of the parcel; thence South 45 degrees 06' West, 191.00 feet, to a point; thence North 44 degrees 54' West, 21.00 feet, to a point; thence North 89 degrees 38'30" West, 159.61 feet, along the Northerly boundary of the Yparriquirre property, to a point; thence North 45 degrees 06' East, 303.35 feet, to the TRUE POINT OF BEGINNING.

ASSESSORS PARCEL NO. 1320-32-702-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 19, 2004, BOOK 0304, PAGE 8872, AS FILE NO. 607616, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

which has the addresses of 1512 US Highway 395 N, Gardnerville, Nevada.

LoanDocs4/Lovmark UCC Exhibit.doc/cmj



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11/22/2005