When Recorded Mail To:

Glenda Lovmark 4490 Arlington Ave. Santa Rosa, CA 95407

050502617

0661297 DOC 11/22/2005 10:33 AM Deputy: BC OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Recorder Werner Christen -

Fee: Page:

17.00 0.00

PG- 9722 RPTT: BK-1105



DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, all of the indebtedness secured by the Deed of Trust executed by GLENDA LOVMARK, an unmarried woman, Trustor, to ALAN R. FLEMING, an unmarried man, as to an undivided onehalf (1/2) interest and SCOTT P. FLEMING, Trustee for the Scott P. Fleming 1994 Inter Vivos Trust dated April 8, 1994, as to an undivided one-half (1/2) interest, as Tenants in Common, Trustee and Beneficiary, dated September 28, 2999, and recorded September 28, 1999, as Document No. 0477660, in Book 0999, Pages 5489-5492 and Rerecorded November 2, 1999, as Document No. 479845, in Book 1199, Page 166, in the office of the Register of Deeds of Douglas County, Nevada, has been paid, and said Beneficiary does hereby request that this Deed of Reconveyance be executed and delivered.

NOW, THEREFORE, in consideration of such payment and in accordance with the request of the Beneficiary, the undersigned Trustee does by these presents, grant, remise, release and reconvey to the persons entitled thereto all the interest and estate derived to said Trustee by or through said Deed of Trust in the following described premises, but only as to such premises:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land, located in the Northeast 1/4 Southeast 1/4 of Section 32, T.13N., R.20E., M.D.B.&M., in the Town of Gardnerville, Douglas County, Nevada, more particularly described as follows:

Commencing at the east quarter corner of said Section 32, proceed South 86°55'22" West, a distance of 1,271.84 feet, to the intersection of the South side of Cemetery Land and the Southwesterly right-of-way line of Nevada State Highway, U.S. 395; thence South 44°54' East, 448.99 feet, along said highway right-of-way line, to the TRUE POINT OF BEGINNING, which is the most Northerly corner of the parcel; thence continue South 44°54' East, 134.47 feet, along said right-of-way line, to the most Easterly corner of the parcel; thence South 45°06' West, 191.00 feet, to a point; thence North 44°54' West, 21.00 feet, to a point; thence North 89 degrees 38'30" West, 159.61 feet, along the Northerly boundary of the Yparriquirre property, to a point; thence North 45°06' East, 303.35 feet, to the TRUE POINT OF BEGINNING.

Assessors Parcel No. 1320-32-702-005

"In compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from Instrument recorded March 19, 2004, Book 0304, Page 8872, as File No. 607616, recorded in the official records of Douglas County, State of Nevada."

TOGETHER WITH ALD buildings, fixtures, improvements and appurtenances belonging to such premises.

2005. day of By: Alan R. Fleming, Trustee and Beneficia By:

Scott P. Fleming, Beneficiary

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, all of the indebtedness secured by the Deed of Trust executed by GLENDA LOVMARK, an unmarried woman, Trustor, to ALAN R. FLEMING, an unmarried man, as to an undivided one-half (½) interest and SCOTT P. FLEMING, Trustee for the Scott P. Fleming 1994 Inter Vivos Trust dated April 8, 1994, as to an undivided one-half (½) interest, as Tenants in Common, Trustee and Beneficiary, dated September 28, 2999, and recorded September 28, 1999, as Document No. 0477660, in Book 0999, Pages 5489-5492 and Rerecorded November 2, 1999, as Document No. 479845, in Book 1199, Page 166, in the office of the Register of Deeds of Douglas County, Nevada, has been paid, and said Beneficiary does hereby request that this Deed of Reconveyance be executed and delivered.

NOW, THEREFORE, in consideration of such payment and in accordance with the request of the Beneficiary, the undersigned Trustee does by these presents, grant, remise, release and reconvey to the persons entitled thereto all the interest and estate derived to said Trustee by or through said Deed of Trust in the following described premises, but only as to such premises:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land, located in the Northeast ¼ Southeast ¼ of Section 32, T.13N., R.20E., M.D.B.&M., in the Town of Gardnerville, Douglas County, Nevada, more particularly described as follows:

Commencing at the east quarter corner of said Section 32, proceed South 86°55'22" West, a distance of 1,271.84 feet, to the intersection of the South side of Cemetery Land and the Southwesterly right-of-way line of Nevada State Highway, U.S. 395; thence South 44°54' East, 448.99 feet, along said highway right-of-way line, to the TRUE POINT OF BEGINNING, which is the most Northerly corner of the parcel; thence continue South 44°54' East, 134.47 feet, along said right-of-way line, to the most Easterly corner of the parcel; thence South 45°06' West, 191.00 feet, to a point; thence North 44°54' West, 21.00 feet, to a point; thence North 89 degrees 38'30" West, 159.61 feet, along the Northerly boundary of the Yparriquirre property, to a point; thence North 45°06' East, 303.35 feet, to the TRUE POINT OF BEGINNING.

Assessors Parcel No. 1320-32-702-005

"In compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from Instrument recorded March 19, 2004, Book 0304, Page 8872, as File No. 607616, recorded in the official records of Douglas County, State of Nevada."

TOGETHER WITH ALL buildings, fixtures, improvements and appurtenances belonging to such premises.

DATED THIS 19 day of OCTOBER., 2005.

Ву:	
Alan R Fleming, Trustee and Beneficiary	
De MACE	•
Scott P. Fleming, Beneficiary	
-	0

0561297 Page: 2 Of 4

PG- 9723 11/22/2005

STATE OF Alfornia SS COUNTY OF Alfornia SS On Act 17 , 2005 before Public, personally appeared Alan R. Fleming, personally known to me -OR - DOWN MALPINE COUNTY PUBLIC - CALIFORNIA OALPINE COUNTY MY COMM. EXPIRES JULY 11, 2007	proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. (Signature of Notary)
STATE OF	e me,, Notary
Public, personally appeared Scott P. Fleming, personally known to me -OR -	proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
	WITNESS my hand and official seal.
	(Signature of Notary)

BK- 1105 PG- 9724 11/22/2005

STATE OF Alter of State State State Of Color of State	proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.
STATE OF ALTERNACY SS COUNTY OF BAY SS COUNTY OF BAY SS On Char 19th 2005 before Public, personally appeared Scott P. Fleming, personally known to me -OR - CAROL DIANE STEPANOVICH — Commission # 1348738 Notary Public — California — Contra Costa County My Comm. Expires Apr 25, 2006	proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my band and official seal. (Signature of Notary)

0661297 Page: 4 Of 4

BK- 1105 PG- 9725 11/22/2005