

OFFICIAL RECORD

Requested By:
ALLING & JILLSON LTD

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1105 PG- 9753 RPTT: # 7



APN: 1420-18-301-013

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe NV 89449-3390

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

✓ Keith Benton
872 Harris Road
Minden, Nevada 89423

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KEITH BENTON, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to KEITH DAVID BENTON, Trustee of The KDB 2005 Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land situated in and being a portion of the Northeast ¼ of the Southwest ¼ of Section 18, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada, described as follows:

Parcel A, as set forth on that certain Parcel Map for IRENE M. JUDD, recorded April 13, 1988, in Book 488, Page 1215, Document No. 176009.

TOGETHER WITH a right-of-way for private access road and known as Judd Street as set forth on the Parcel Map referred to hereinabove.

FURTHER TOGETHER WITH an appurtenant Right-of-Way/Access road 60 foot in width as granted by the Bureau of Land Management in instrument recorded March 5, 1987, in Book 387, page 479, Document No. 151015, of Official Records.

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on March 27, 1998, as Document No. 0436006, Book 398, Page 6363, in the Official Records of Douglas County.

DATED this 16th day of November 2005.




KEITH BENTON

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on November 16, 2005, by KEITH BENTON.

WITNESS my hand and official seal.



NOTARY PUBLIC

