

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1105 PG-10141 RPTT: 0.00



APN: 1420-29-612-026
ESCROW NO.: 050701535
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:
MR. AND MRS. MANUEL PENA
1135 San Marcos Circle
Minden, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
Merrill Construction, INC.	P. O. Box 2262	Minden	NV 89423
Manuel Pena	1135 San Marcos Circle	Minden	NV 89423
Joan D. Pena	same		

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 22 day of November, 2005, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: Merrill Construction, Inc.

That the real property herein referred to is situated in the unincorporated area, County of Douglas, State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1135 San Marcos Circle, Minden, NV 89423

MERRILL CONSTRUCTIONS, INC.

BY: *William V. Merrill*
WILLIAM V. MERRILL, PRESIDENT

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050701535

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 303, in Block D, as shown on the Final Map #PD99-02-08
of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT,
filed in the Office of the Douglas County Recorder on
October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-612-026