A.P.N.# 1420-34-610-029

R.P.T.T. \$ 741.00
ESCROW NO. 050102501
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Grantee P.O. Box 275 Genoa, NV 89411 DOC # 0661357 11/22/2005 03:43 PM Deputy: BC OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1105 PG-10144 RPTT: 741.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That William A. Doheney, Trustee and Pamela C. Doheney, Trustee of The Doheney Family Trust dated June 26, 2002

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

GENE R. JACKSON AND BARBARA J. JACKSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 27, 2005

William A. Doheney, Trustee

Familian Flexy Trustee

Pamela C. Doheney, Trustee

STATE OF ALLONIA SS. COUNTY OF CONTIA COSTO SS.

This instrument was acknowledged before me on ////look , by, William A. Doheney, Trustee and Pamela C. Doheney, Trustee

Signature C. /

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

C. R. CHRISTIAN
COMM. #1474940
Notary Public-California
CONTRA COSTA COUNTY
My Comm. Exp. Mar 7, 2008

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050102501

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 62, in Block 2, as set forth on the Final Subdivision map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802 of Official Records, at Page 3324, as Document No. 0549307.

Assessor's Parcel No. 1420-34-610-029



0661357 Page: 2 Of 2

BK- 1105 PG- 10145 11/22/2005