DOC # 0661362 11/22/2005 03:52 PM Deputy: BC OFFICIAL RECORD

Requested By: FIRST AMERICAN TITLE COMPANY

A.P.N.:

1320-30-211-102

File No:

141-2200488 (CD)

R.P.T.T.:

\$2,535.00

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2

Fee: 15.00

BK-1105 PG-10185 RPTT: 2535.00



When Recorded Mail To: Mail Tax Statements To: James H. Nickerson and Joanne L. Nickerson 1196 Kingston Way
Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elsinore Homes, Incorporated, a California Corporation

do(es) hereby GRANT, BARGAIN and SELL to

James H. Nickerson and Joanne L. Nickerson, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL ONE:

Lot B-6 as shown on the Map of Ironwood Townhomes, filed in the office of the Douglas County Recorder on August 23, 2005 in Book 0805, Page 10879 as File No. 653084, Official Records.

## **PARCEL TWO:**

The appurtenant garage unit known as Lot G-6 as shown on the Map of Ironwood Townhomes, filed in the office of the Douglas County Recorder on August 23, 2005 in Book 0805, Page 10879 as File No. 653084, Official Records, as established by Covenants, Conditions and Restrictions recorded August 23, 2005 in Book 0805, Page 10880 as File No. 653085, Official Records.

## PARCEL THREE:

An easement for ingress and egress as set forth in the Grant of Easement recorded August 23, 2005 in Book 805, page 10940, Document No. 653086.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/03/2005

Elsinore Homes, Incorporated, a California Corporation Rastello, A.V.P. By: Douglas P STATE OF **NEVADA** : SS. COUNTY OF **DOUGLAS** This instrument was acknowledged before me on by Douglas P. Rastello. JODI O. STOVALL Notary Public - State of Nevada Notary Public Appointment Recorded in Douglas County

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 03**, **2005** under Escrow No. **141-2200488**.

(My commission expires: \_\_\_

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No: 03-79473-5 - Expires November 15, 2006