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I hereby affirm that this document submitted for recording does not contain a social security number.

DOC # 0661390
11/23/2005 08:24 AM Deputy: KLJ

Signed *Sheila M. Nix*
SHEILA M. NIX ASST. VICE PRESIDENT

OFFICIAL RECORD
Requested By:
NATIONWIDE TITLE CLEARING

Parcel#:
When Recorded Mail To:
✓ Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-1105 PG-10253 RPTT: 0.00



CollID: 20089
UBS#: 333412568

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **INDYMAC BANK, F.S.B., WHOSE ADDRESS IS SECONDARY MARKETING, 2ND FLOOR 3465 EAST FOOTHILL BLVD., PASADENA, CA 91107, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. . Said Deed of Trust dated 08/19/1993 , made by: **CHARLES D. ALLEN AND JILL HINDS** and recorded as Instr# 317048 or Book 0993 Page 1199 in the Recorder's office of DOUGLAS , Nevada.

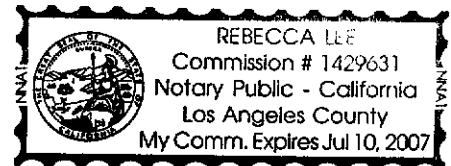
dated: 09/27/2005
INDYMAC BANK, F.S.B.

BY: *Sheila M. Nix*
SHEILA M. NIX ASST. VICE PRESIDENT

STATE OF CA COUNTY OF LOS ANGELES

I hereby certify that I know or have satisfactory evidence that SHEILA M. NIX is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the ASST. VICE PRESIDENT of INDYMAC BANK, F.S.B. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 27TH DAY OF SEPTEMBER IN THE YEAR 2005

Rebecca Lee
Notary Public for said State and County



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: CHARLES D. ALLEN
298 ORION LANE #B
STATELINE, NV 89449



MKR605547

MCAAS 4334716

form5/FRMNV1