OFFICIAL RECORD Requested By: RECORDING REQUESTED BY: JAMES R BOUCHARD Douglas County - NV Werner Christen - Recorder Of 17.00 BK-1105 PG-10274 RPTT: 0.00 ESCROW NO .: SPACE ABOVE THIS LINE FOR RECORDER'S USE AFFIDAVIT - DEATH OF TRUSTEE , of legal age, being first duly sworn, deposes and says: I, ROBERT V MERCURIO That PHYLLIS J MERCURIO , the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as PHYLLIS J MERCURIO named dated DECEMBER 2, 1991 GRANT DEED as Trustee in that certain _ executed by RIDGEVIEW PROPERTY OWNERS ASSO, V & PHYLLIS J MERCURIO TTE ROBERT on DECEMBER 2, in Book <u>1</u>291 , Page _117 recorded as Instrument No. $\underline{266193}$ 1991 of Official Records of DOUGLAS County. Californ, covering the following described property situated in the DOUGLAS State of California STATELINE County of City of of the Trust Agreement, ROBERT V MERCURIO In accordance with Section/Paragraph a.) has been appointed the successor trustee becomes the sole trustee APRIL 2002 Dated ROBERT U. MERCURIO

DOC

0661395

11/23/2005 08:30 AM Deputy: KLJ

STATE OF <u>CALIFORNIA</u> COUNTY OF <u>SANTA CRUZ</u>

OCTOBER 24, 2005

before me,

FOR NOTARY SEAL OR STAMP

a Notary Public in and for said County and State, personally appeared ROBERT V. MERCURIO appeared_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Page 2 of 2



BK- 1105 PG- 10275 11/23/2005 CERTIFICATION OF VITAL RECORD

COUNTY OF SANTA CRUZ

SANTA CRUZ, CALIFORNIA

| | - United | CERTIFICATE OF L STATE OF CALIFORNIA BLACK INK ONLY/NO ERABURES, WHITEOU VS-11 (REV. 1/00) | | 3-2002-4 | 4-000523 |
|--|--|--|--|--|---------------------------------------|
| BTA. | | VS-ft (同即V. 1/00) | | ET TEAMERT) | |
| DECEDENT PERSONAL DATA | 1. NAME OF DECEDENTFIRST (GIVEN) | ; | J. D. | | 1 1 |
| | Phyllis 4. DATE OF BIRTH MM/DD/CCYY 8. | AGE YRS. IF UNDER 1 YEAR IF UNDER 24 HOURS MIN | Nouss 6. SEX T | Mercurio 7. DATE OF DEATH M N | / D D / C C Y Y B. HOUR |
| | | | F | 04/24/200 | |
| | 12/02/1928 | 73 | | | EDUCATION-YEARS COMPLETED |
| | | | 26 | ried | 17 |
| | |)70 | | 16. USUAL EMPLO | |
| | 14. RACE | and the second s | | | Unified School Di |
| | Caucasian | 18. Rigo or Bushiste | | | YEARS IN OCCUPATION |
| 1 | 17. occupation Administrator | Education | | | 32 |
| | Administrator | Education * | 7 N N | Ang. | 3= |
| | 20. RESIDENCE—ISTREET AND NOTHING | The second second second second second second second | | | |
| USUAL RESIDENCE | 400 Blair Street | Lack Tion | s. zip.cobe | BANNE IN COUNTY | 25. STATE OR POREIGN COUNTRY |
| | · · · · · · · · · · · · · · · · · · · | Santa Cruz | 95018 | 37 | CA |
| | 101011 | 27, MAILING AD | DRESS (STREET AND | NUMBER OF RUSAL ROUTE | NUMBER, CITY OR TOWN, STATE, ZIPI |
| INFORMANT | Robert V. Mercurio - H | shand 400 Blati | r Street A | elmon) CA 950 | 018 |
| | 28. NAME OF SURVIVING SPOUSSINGS | SO WICE | | AIREN NAME) | |
| - 1 | # 1 2 mm / 1 | V.V. | ેવી જા | rcurio | |
| SPOURE AND PARENT INFORMATION | Robert 31. NAME OF PATHER #RET | 32. MIDDLE | 93. LAST | 1 1 1 1 | 34. BIRTH STAT |
| | William | F 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Te | yDor | CA |
| | 35 NAME OF MOTHER PROPERTY | J6. MIDDLE | 37, EAST IM | | 38. BIRTH BTAY |
| | Genevieve | | . Bu | rchem | 7 GA |
| | 39 DATE MM / D DY C TY MO PLACE OF | | | The second secon | |
| DISPOSITION(\$) | 04/30/2002 | | Cruz Count | · · · · · · · · · · · · · · · · · · · | |
| | 41. TYPE OF DISPOSITION(S) | 42 ATCHA TOME OF MINERALISA | 学教 | 7 1 1 | 48. LICENSE NO. |
| FUNERAL DIRECTOR | CR/SEA | Not Bub 1 | ned | programme 1500 miles | |
| AND LOGAL | 44. NAME OF FUNERAL DIRECTOR | 45 CCMM MO WE SIGNAT | UME OF LOCAL REC | ISTRA | 47. DATE MM/DD/CCY |
| EGISTRAR | A4. NAME OF PUNERAL PINECTOR NOTMON'S FAMILY CHAPEL 101. PLACE OF DEATH | FB 1299 | Service Services | | 04/30/2002 |
| | 101. PLACE OF DEATH | 108, IF HOSPITAL SPECIFY CHE | CO. PABILITY OT | HER THAN NEEDLIAL #04 | COUNTY |
| PLACE OF DEATH | Dominion Memorati | The Marie of the Control of the Cont | COMP [| CARE COTHER | Santa Cruz |
| | 108. STREET ADDRESS STREET AND NUM | SER OR LOCATION) | Ampro Pagina mind | 106 | CITY |
| | 1555 Soguel Drive | e and an artist and a second | William Committee of the Committee of th | 製造 化双氯甲 | Santa Cruz |
| | | | D) / | TIME ANTERVAL BETWEEN DNEET AND DEATH | OB. DEATH REPORTED TO COMPNER |
| | | YONE CAUSE PER LINE FOR A B. C. AND | Carry of the state of | AND DEATH | YES X NO |
| CAUSE OF DEATH | IMMEDIATE | | d pull p | 1 Mon | REFERRAL NUMBER |
| | | 5 - Warding 16 2 2 2 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 1.00 | SE LEIGH | 109. BIOPSY PERFORMED |
| | DUE TO (B) | | A STATE OF THE STA | | YES X NO |
| | DDE TO (B) | | | 3 3 | 110. AUTOPSY PERFORMED |
| | DUE TO (C) | A Superior Compression | | SU" N" | YER X NO |
| | 302.0 | | 7. 10 mil 1 | | YES A NO |
| | DUE TO (D) | | | | VES No |
| | 112. OTHER BIGNIFICANT COMMITIONS COM | TRIBUTING TO DEATH BUT NOT RELATED T | ــــــ اللاتور المستدا | 107 | |
| | None | The state of the s | O EAUSE MIVEN IN | | * |
| | 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 None 113. Was operation performed for any condition in ITEM 107 OR SIZE IF VES, LIST TYPE OF OPERATION AND DATE. | | | | |
| r | No | | / | 1.9 | |
| | THE CONTROL THAT TO THE BEST OF MY WAS | OWL- 115. SIGNATURE AND TITLE OF C | CATIFIER | 116. LICENSE NO. | 117. DATE MM/DD/CCY |
| PHYSI- CIAN'S CERTIFICA- TION | EDGE DEATH OCCURRED AT THE HOUR, AND PLACE STATED FROM THE GAUSES I DECEDENT ATTENDED SINCE DECEDENT LAST SEE M M / D D / C C Y Y | STATED PRUTE N | P. | A 67538 | 04/29/2002 |
| | DECEDENT ATTENDED SINCE DECEDENT LAST SEE | N ALIVE | 'S NAME, MAILING A | | |
| | 04/20/2002 04/21/200 | 2 Robert Chen. MD 52 | 8 Capitola | Avenue, Capit | tola, CA 95010 |
| | LOPETHY YEAT IN MY OBINION DEATH | 120 IN IURY AT WORK 121, INJUSY | DATE M M / D D / G C | TY 122. HOUR 123. | PLACE OF INJURY |
| | OCCURRED AT THE HOUR, DATE AND STATED FROM THE CAUSES STATED. | PLACE NO. | , | | |
| | 119. MANNER OF DEATH | 124. DESCRISE HOW INJURY DES | WRED (EVENTS WE | IICH RESULTED IN INJUI | RYI |
| | | CIDE | X . | | |
| | NATURAL SUICIDE SHOW | | , | | <u></u> |
| ORONER'S | PENDING COUL | PHOTOE | mile | | · · · · · · · · · · · · · · · · · · · |
| ORONER'S USE ONLY | COUNTY COUNTY | MINED | ₩' | | · · · · · · · · · · · · · · · · · · · |
| USE . | ACCIDENT PENDING COULT | MINED | \$ | 1 | |
| USE . | ACCIDENT PENDING COLL. 128. LOCATION (STREET AND NUMBER OF | MINED LOCATION AND GITY, ZIP) | C C Y Y 120 TYPE | D' NAME, TITLE OF COR | ONER OR DEPUTY CORONER |
| | ACCIDENT PENDING COULT | EORONER 127, DATE M K / D G / | 1 d c v V 1 d b . 1 1 m p m | D NAME, TITLE OF CORC | |
| ONLY | AGCIDENT PENDING DETER DETER STATE OF THE ST | EORONER 127, DATE M K / D G / | | X AUTH # | CENSUS TRACT |
| USE . | FENDING COLL INVESTIGATION DEPLY | EORCHER 127 DATE H H / D D / | 7 3 | <u>.</u> | CENSUS TRACT |

STATE OF CALIFORNIA

DATE ISSUED

MAY 0.2 2002

This is a true and exact reproduction of the document officially registered and placed on file in the Vital Records Section, Santa Cruz County Public Health Department.

HEF PUBLIC HEALTH OFFICER SANTA CRUZ, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 18th day of November , 1991, between THE RIDGEVIEW PROPERTY CHARGES' ASSOCIATION, a Nevada nonprofit corporation, Grantor, and Robert V. Hercurio and Phyllis J. Hercurio, Trustees of the Robert V. Hercurio and Phyllis J. Hercurio Revocable Trust dated Hay 6, 1991 , Grantee;

WITHESSETH:

That Grantor, in consideration of the sum of TEM DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described as follows:

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

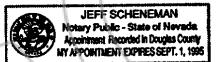
- (a) An undivided 1/24th interest as terants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Hap of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No.004 as shown and defined on said Seventh Amended Hap of Taboe Village, Unit
- Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village, Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.
- Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (1) of Parcel 1 and Parcel 2 above during one "use week" within the "swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season a portion of APN 40-300during said "use week" in said above mentioned use season a portion of APN 40-300-

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or apper-taining and the reversion and reversions, remainder and remainders, rents, issues and profits hereof. SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded March 13, 1985, as Document No. 1146700. Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WIINESS WHEREOF, the Grantor has executed its conveyance the day and year first herein-

above written.



THE RIDGEVIEW PROPERTY OWNERS ASSOCIATION a Nevada nonprofit corporation CURT SCHIEBEL, Vice President

STATE OF NEVADA COUNTY OF DOUGLAS

On this 2nd day of December , 1991, before me, the undersigned, a notary public, personally appeared Curt Schiebel , personally known (or proved) to me to be the Vice President of THE RIDGEVIEW PROPERTY OWNERS' ASSOCIATION, who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and

year hereinabove written.

50-004-22-02

Space below for Recorder's Use)

WHEN RECORDED MAIL TO:

Robert V. Mercurio and Phyllis J. Mercurio P.O. Box 686 Felton, CA 95018

REQUESTED BY STEWART TITLE OF BUDGLAS COUNTY H OFFICIAL RECORDS OF

191 DEC -2 P1 :44

SOZARO E SE NOR RECORDER . AUGREAU PAN KE DEPUTY

BOOK 1291 PAGE 117

266193

Page: 4 Of

BK- 1105 PG-10277

0661395

11/23/2005