

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-1105 PG-10389 RPTT: # 5



A.P.N. # 1420-34-401-004

R.P.T.T. \$ 0.00

ESCROW NO. 050702781

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
GRANTEE

2613 KAYNE AVE.  
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JESSICA E. ROACH, A SINGLE WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SUSAN A. WESTMORELAND, AN UNMARRIED WOMAN**

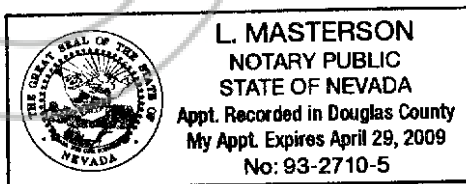
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 17, 2005**

*Jessica Roach*  
**JESSICA E. ROACH**



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11-18-05  
by JESSICA E. ROACH

Signature *L. Masterson*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 050702781

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: The North 1/2 of the West 1/2 of Lot 24 and the South 33.25 feet of the West 1/2 of Lot 23, all in Artemisia Subdivision according to the official plat thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1959, as Document No. 14758 and further described as Parcel A as set forth on Parcel Map for Seth Vance recorded November 19, 1974, Book 1174, as Document No. 76531.

APN 1420-34-401-004

