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DOC # 0661424 11/23/2005 10:34 AM Deputy: KLJ OFFICIAL RECORD Requested By: DAY R WILLIAMS

Douglas County - NV Werner Christen - Recorder

age: 1 Of 2 Fee:

BK-1105 PG-10406 RPTT:

APN# 1220-08-811-003

Recording Requested by:

Name: Day R. Williams, Esq.

Address: 1950 College Parkway, #101

City/State/Zip: Carson City, NV 89706

QUITCLAIM DEED

(Title of Document)

When Recorded Mail to: Day R. Williams, Esq. 1950 College Parkway, #101 Carson City, NV 89706

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

A.P.N. 1220-08-811-003

MAIL TAX STATEMENTS TO: JOHN ENOS AND REBECCA ENOS, TRUSTEES THE JOHN AND REBECCA ENOS LIVING TRUST 1184 SIERRA VISTA DRIVE GARDNERVILLE NV 89460

## **QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN ENOS and REBECCA D. ENOS, husband and wife holding as joint tenants with right of survivorship, do hereby REMISE AND FOREVER QUITCLAIM to JOHN ENOS and REBECCA ENOS, Trustees of THE JOHN AND REBECCA ENOS LIVING TRUST, all rights, title and interest in and to the real property located at 1184 Sierra Vista Drive, Douglas County, State of Nevada, bounded and described as follows:

Lot 8, as shown on that final subdivision map LDA#97-008-8 for Silverranch Phase 8, filed for record on May 7, 2004 in Book 0504, at page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

JOHN ENOS

REBECCA D. ENOS

STATE OF NEVADA )

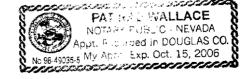
County of Douglas ss
CARSON CITY )

On Notember 21, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN ENOS and REBECCA D. ENOS personally known to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is described in the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and Official Seal,

NOTARY PUBLIC Commissioned for

said County and State



BK- 1105 PG-10407 11/23/2005