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DOC # 0661425 11/23/2005 10:35 AM Deputy: KLJ OFFICIAL RECORD Requested By: DAY R WILLIAMS

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 E

15.00 # 7

BK-1105 PG-10408 RPTT:

APN# 1220-22-110-057

Recording Requested by:

Name: Day R. Williams, Esq.

Address: 1950 College Parkway, #101

City/State/Zip: Carson City, NV 89706

QUITCLAIM DEED

(Title of Document)

When Recorded Mail to: Day R. Williams, Esq. 1950 College Parkway, #101 Carson City, NV 89706

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

A.P.N. 1220-22-110-057

MAIL TAX STATEMENTS TO:
JOHN ENOS AND REBECCA ENOS, TRUSTEES
THE JOHN AND REBECCA ENOS LIVING TRUST
1184 SIERRA VISTA DRIVE
GARDNERVILLE NV 89460

## **QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN M. ENOS and REBECCA D. ENOS, husband and wife holding as joint tenants with right of survivorship, do hereby REMISE AND FOREVER QUITCLAIM to JOHN ENOS and REBECCA ENOS, Trustees of THE JOHN AND REBECCA ENOS LIVING TRUST, all rights, title and interest in and to the real property located at 1441 James Road, Gardnerville, State of Nevada, bounded and described as follows:

Lot 117, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

JOHN M. ENOŚ

REBECCA D. ENOS

STATE OF NEVADA ) County of Dougles ss CARSON CITY )

On November 21, 2005

before me, the undersigned, a Notary Public in and for said County and State,

personally appeared JOHN M. ENOS and

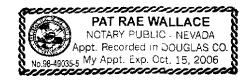
REBECCA D. ENOS

personally known to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is described in the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and Official Seal,

NOTARY PUBLIC Commissioned for

said County and State





BK- 1105 PG- 10409 11/23/2005