

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.: 1022-15-001-115
File No: 142-2242777 (MK)
R.P.T.T.: \$585.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1105 PG-10442 RPTT: 585.00



When Recorded Mail To: Mail Tax Statements To:
Edward S. Fisse Edward Fisse
1524 Gardner St. 1524 Gardner St
Gardnerville, NV 89410 Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Neil C. Bain and Sandra L. Bain, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Edward S. Fisse, an unmarried man and Sharon L. Schmidt, an unmarried woman
as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights,
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/25/2005


Neil C. Bain


Sandra L. Bain

STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **DOUGLAS**)



This instrument was acknowledged before me on
11-22-05 by

Neil C. Bain and Sanora L. Bain
Patricia A. Stirling
Notary Public
(My commission expires: 10/29/06)



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A parcel of land situated in and lying entirely within Parcel B as shown on the Official Plat of TOPAZ RANCH RESTATES UNIT NO. 4, filed in the office of the Douglas County Recorder, November 16, 1970, File No. 50212, described as follows:

Commencing at the Southwest corner of Lot 1, Block V of said TOPAZ RANCH ESTATES, UNIT NO. 4; thence along the Easterly side of Albite Road South $12^{\circ}23'37''$ East, a distance of 355.17 feet to a point on the Southerly line of a proposed 60 foot wide roadway;

Thence along said Southerly line North $72^{\circ}34'51''$ East, 470.16 feet to the True Point of Beginning;

Thence continuing along said Southerly line North $72^{\circ}34'51''$ East, 177.56 feet;

Thence leaving said Southerly line, South $17^{\circ}25'09''$ East, 237.42 feet to a point on the Northerly line of Nevada State Highway No. 3;

Thence along said Northerly line South $67^{\circ}29'50''$ West, 178.26 feet;

Thence leaving said line and proceeding along the line common to Parcels 14 and 15 North $17^{\circ}25'09''$ West, 253.22 feet to the True Point of Beginning.

Reference is made to the Record of Survey filed May 6, 2004, File No. 612430.

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The above metes and bounds description appeared previously in that certain document recorded July 11, 2000 in Book 700, page 1373 as File No. 495576 of Official Records.

