

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-1105 PG-10779 RPTT: 934.05



A.P.N. # 1220-03-212-020

R.P.T.T. \$ 934.05

ESCROW NO. 050302454

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
ALYSSA M. BARNES
1423 PIN OAK DRIVE
GARDNERVILLE, NV 89410

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
ARBOR GARDENS III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
ALYSSA M. BARNES, AN UNMARRIED WOMAN

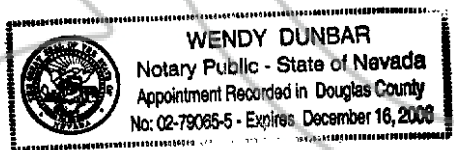
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 15, 2005**

**ARBOR GARDENS III, LLC
A NEVADA LIMITED LIABILITY COMPANY**



BY: Andrew W. Mitchell Pres
**BY: SYNCON HOMES, MANAGER
ANDREW W. MITCHELL, PRESIDENT**

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11.21.05
by, ANDREW W. MITCHELL

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302454

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 20, Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by certificate of amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

Assessor's Parcel Number: 1220-03-212-020