

A.P.N.: 1318-23-814-004
File No: (CD)
R.P.T.T.: \$0/7

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1105 PG-10809 RPTT: # 7



When Recorded Mail To: Mail Tax Statements To:
Anthony B. Laurian and Fredricka M. Laur
PO Box 5965
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony E. Laurian and Fredricka M. Laurian, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Anthony B. Laurian and Fredricka M. Laurian, Trustees of the The Anthony and Fredricka Laurian Living Trust dated June 29, 2004


the real property situate in the County of Douglas, State of Nevada, described as follows:

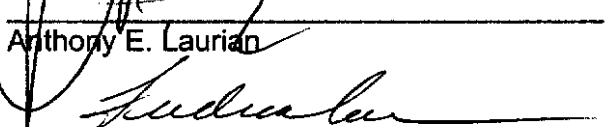
Lot 5 as shoen on that certain map of Kingsbury Heights No. 3 Subdivision filed in the office of the Recorder of Douglas County, Nevada, on October 20, 1977, as Instrument No. 14200, filed in Book 1077, as Page 1205

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/23/2005

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN
FIRST AMERICAN TITLE COMPANY OF NEVADA



Anthony E. Laurian


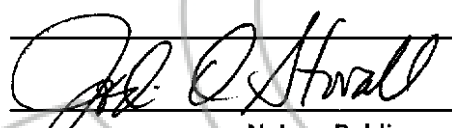
Fredricka M. Laurian

~~_____
Anthony E. Laurian


Fredricka Laurian~~

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 11-23-05
_____ by Anthony E. Laurian and Fredricka Laurian



Notary Public
(My commission expires: 11-15-06)

 JODI O. STOVALL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-79473-5 - Expires November 15, 2006