DOC # 0661504
11/23/2005 01:38 PM Deputy: BC
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.:

1318-23-814-005

File No:

(CD)

R.P.T.T.:

\$0.00

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2

Fee:

BK-1105 PG-10811 RPTT:

15.00 # 7



When Recorded Mail To: Mail Tax Statements To:

Laurian

P.O. Box 11520

Zephyr Cove, NV 89448

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony E. Laurian and Fredricka Laurian, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Anthony E. Laurian and Fredricka M. Laurian, Trustees of the Anthony and Fredricka Laurian Living Trust dated June 29, 2004

the real property situate in the County of , State of Nevada, described as follows:

Lot 4, as shown on the Official Plat of Kingsbury Heights Subdivision No. 3, filed in the office of the County Recorder of Douglas County, Nevada, on October 20, 1977, as Document No. 14200.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/23/2005

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION OFFLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSURED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFSCT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN FIRST AMERICAN TITLE COMPANY OF NEVADA

Anthony E. Laurian

Fredricka M. Laurian

STATE OF NEVADA ) : ss. COUNTY OF DOUGLAS )

 11-23-05

by

Notary Public

(My commission expires: \_\_\_

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 23, 2005** under Escrow No. **zephyr3**.



JODI O. STOVALL Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-79473-5 - Expires November 15, 2006

0661504 Page: 2 Of 2

BK- 1105 PG-10812 11/23/2005