

A.P.N. # 1418-34-610-009
R.P.T.T. \$ 9145.50
ESCROW NO. 050202923
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

DOC # **0661506**
11/23/2005 01:56 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1105 PG-10814 RPTT: 9145.50



WHEN RECORDED MAIL TO:
Grantee
2016 Stockbridge
Redwood City, CA 94061

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Kenneth L. Gentry and Sharon D. Gentry, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DAVID L. MARTIN AND TRACY M. MARTIN, Husband and Wife as Community Property with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

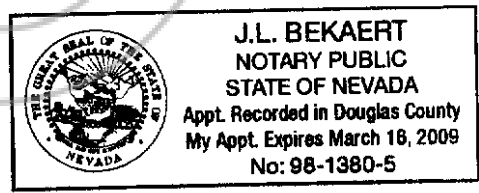
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 01, 2005**

Kenneth L. Gentry
Kenneth L. Gentry

Sharon D. Gentry
Sharon D. Gentry

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 11/22/05
by Kenneth L. Gentry and Sharon D. Gentry

Signature J. L. Bekaert

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050202923

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that portion of Lot 9 of Lincoln Meadows Unit No. 1, Amended, Doc. No. 16415, and that portion of that certain parcel of land as shown on the Record of Survey, Doc. No. 293392, more particularly described as follows:

Beginning at the most Northerly corner of said Lot 9;
thence South 59°00'00" East 36.43 feet;
thence North 00°25'17" East 13.69 feet;
thence South 72°02'11" East 18.77 feet;
thence South 09°21'25" East 171.56 feet;
thence North 88°23'04" West 94.22 feet;
thence South 75°36'30" West 15.29 feet;
thence North 59°59'30" West 96.15 feet;
thence North 36°00'00" East 135.09 feet to the beginning of a tangent curve to the right with a radius of 25 feet, and a central angle of 43°20'30";
thence along said curve an arc length of 18.91 feet;
thence along a curve concave to the Northwest with a radius of 30 feet, a central angle of 48°20'30", and an arc length of 25.31 feet, the chord of said curve bears North 55°10'15" East 24.57 feet to the POINT OF BEGINNING.

APN 1418-34-610-009

Reference is made to Record of Surveys recorded November 17, 1992 in Book 1192, Page 3041, Document No. 293392 and recorded May 13, 1999, in Book 599, Page 2445, Document No. 467911.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 13, 1999, BOOK 0599, PAGE 2442, AS FILE NO. 467910, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

