14

RECORDING REQUESTED BY

ROZAN DUNKESON

ABRTION OF APN

1319-30-721-014

AND WHEN RECORDED MAIL TO

NAME V ROZAN DUNKESON STREET 7280 DRAGON POINT RD. GEVYA SHINGKE SPRINGS CA. 95682 DOC # 0661690 11/28/2005 12:25 PM Deputy: KLJ OFFICIAL RECORD Requested By: ROZAN DUNKESON

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 5 Fee:

18.00 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

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1. I am eighteen (1		794		T. 1.		
2. Attached hereto		7%	7%	_E	F .	
3. The decedent, na	med in the Certific	cate of Death, is	s the same pers	on as <u>77//</u>	sayAS Wil	
named as one of the par	ties in the deed da	ated	JULY	. ४,		1991
executed by <u>HRR</u>	CH TAHO	e De	velopm	eN75		, gra
MAS WILLIAM	silvey, osa	and	KANTO	μΑ as .	JOINT !	TEMANTS
and recorded on	JULY 1	9	<u></u>	991 . ir	Book <u>791</u>	, Page, 32. 17
/ /	- 11 O/ A	. <	Cour	NEVADE ntv. Californie:	ነ as Instrument ቦ	No. 255651
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Cowdery's Form No. 16357 • (Old No. 1527) • DECLARATION OF FACT OF DEATH Death of Joint Tenant (C.C.P. Sec. 2015.5) • (Revised 07.92; Printed 06.97)



State of Nevada County of Douglas

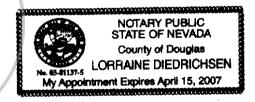
On this 28th day of November, 2005, Rozan Dunkeson personally appeared before me, a notary public, in and for the County and State aforesaid, the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the sues and purposes herein mentioned.

Declaration of Fact of Death of Joint Tenant or Life Tenant

Muacu Suducts

Notary Public

My commission expires <u>april 15,</u> 2007



0661690 Page: 2 Of 5

BK- 1105 PG-11570 1/28/2005

EXHIBIT "A" (31)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL DNE An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/20th interest as tenants- in- common, in and to Lot 31 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Recorded September 21, 1990 as Document Bo. 253006, Diricial Records of Douglas County, State of Hevada. Except therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada.

 Unit No. 093 as shown and defined on said last
- (B) mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO (A)

a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-corded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and

(B) An easement for ingress, egress and public utility purposes, wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village Ro. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

PARCEL THREE
A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& H. for all those purposes provided for in the Declaration of Covepants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 65063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011. recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL POUR

PARCEL FOUR
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit N⁻, 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 2.5003 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County. State of Nevada. 14, 1984, as Document No. 96758 and as amended f of Official Records of Douglas County, State of Nevada.

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two,
Three, and four above during ONE "use week" within the WINTER season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, state of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in Lots 31, 32, or 33 only during said use week within said use season.

A Portion of APN 42-190-19 1319-30-721-014

> PEQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN DYF TA: 1205 CF

'91 JUL 19 P1:54

0661690 Page: 3 Of 5

255651 BK- 1105 PG-11571 11/28/2005

	<u> </u>		FOR COURT USE ONLY
ATTORNEY OR PARTY WITHOUT ATTO	RNEY (Name and Address):	TELEPHONE NO: (916) 443-1509	PON COOM TTO
ATTORNEY AT LAW	1	BAR #110912	
1129 D STREET,			
SACRAMENTO, CA			
· ·	KANTOLA, PETITION	ER	FAID
SUPERIOR COURT OF CAL		SACRAMENTO	ENDORSED:
	720 NINTH STREE		TITOUISED.
STREET ADDRESS: MAILING ADDRESS:	/20 NINIH SIKEE	1	4440 \ 0. 0. \ 0.
	SACRAMENTO, CA	05814	AUG 2 7 1991
CITY AND ZIP CODE: BRANCH NAME:	SACRAMENTO, CA	93014	\ \ \
BRANCH NAME.			\ \
MARRIAGE OF			By D. McINTYRE, Deputy
PETITIONER:	ROZAN KANTOLA		and the separate
(2)	KOZKI KAKIOZA		
RESPONDENT:	DENNIS KANTOLA		
7,20,000	Danie Danie IIII (Danie III)		CASE NUMBER:
	ATION FOR RESTORATION C	The state of the s	05073
AFTER E	NTRY OF JUDGMENT AND	ORDER	859731
•		/ / \	
	A	PPLICATION	
	<		
1. A judgment of dissoluti	on or nullity was entered on (da	nte): May 9, 1989	/
2. Applicant now requests	that her former name be resto	red. Her former name is <i>(spec</i> .	fy): DUNKESON
		\ \ \ /	
		. \ /	
Date: 8-20-9/			$\sim \sim $
RO 7. A N	N KANTOLA	Am	m Tantola
	R PRINT NAME)	11030	(SIGNATURE OF APPLICANT)
	/ /	1 1 -	<u> </u>
			The state of the s
	\ \	\ \	
	\ \	ORDER	
	\ \	31,52.1	
		/ /	
		/ /_	
3 IT IS ORDERED that an	plicant's former name is restore	ed to (specify): Dunk	Leson
. It is offwariab that ap	pulsario isino incino la lostore		
/ /			
		PE	TER J. MCBRIEN
Date:		1	
AUG 2 7 1991	^	JUDGE OF THE SUPERIOR	COURT COMMISSIONER OF THE SUPERIOR COURT
\	1		
<u> </u>			
[SEAL]	7 / /		
INCUL!	/ /	CLERK'S CERTIFICA	TE
	/ /		
	certify that the foregoin	ig is a true and correct copy of	of the original on file in my office.
		! (## !); ##! # #! # #! # ! !!#!	
			PG- 11572
		0661690 Page:	4 Of 5 11/28/2005
		` 	
	Date:	Clerk, by	, Deputy
		·	
l ·			

SACRAMENTO COUNTY

DEPARTMENT OF HEALTH AND HUMAN SERVICES

		CERTIFICATE OF DE						
	STATE FILE NUMBER 1. NAME OF DECEDENT FIRST (Given)	STATE OF CALIFORNIA USE BLACK INX ONLY / NO ERASURES, WHITEOUTS VS-11 (REV 1/04) 2. MIDDLE	3 LAST (Family)	LOCAL REGISTRATION NO	MBER			
DATA	Thomas	William		SILVEY	\			
	AKA, ALSO KNOWN AS Include full AKA (FIRST, MIDDLE, LAST)		OF BIATH, mm/dd/ocyy 5. AGE Yrs.	IF UNDER ONE YEAR IF UN Months Days Hours	DER 24 HOURS 6. SEX			
됳			03/1940 65 12. MARÎTAL STATUS (et Firme of Dealh)	7 Date Of Diate mphilippe	8. HOUR (24 Hours)			
DECEDENT'S PERSONAL	9. BIRTH STATE-FOREIGN COUNTRY 10. SOCIAL SECURITY NUM CA 270		Married	09/06/2005	2241			
Ę.	(see worksheet on back)	ATINO(A)/SPANISH? (If yes, see workeheer on back.)	16. DECEDENT'S RACE Up to 9 race	a may be listed (see worksteet on bac	*0			
8	Bachelor's YES 17. USUAL OCCUPATION — Type of work for most of life. DO NOT USE RE	X_NO	Caucasian DUSTRY (e.g., grocery slore, road contri	with a section and analysis at a	19. YEARS IN OCCUPATION			
8	Emergency Officer	Security/Sa		incident, anguagement against, and	22			
	20. DECEDENT'S RESIDENCE (Street and number or location)		A					
NG PE	12140 Gold Bluff Lane	IT IPROVINCE 23. ZPP	CODE 24 YEARS IN CO	UNITY 25. STATE/FOREIGN COL	INTRY			
USU RESID			670	Californi	Name of the Party			
MFOR-	25. INFORMANT'S NAME, RELATIONSHIP		AILING ADDRESS (Sireet and number of					
	Debra Silvey -Wife- 28. NAME OF SURVIVING SPOUSE FIRST	28. MIDDLE	id Bluff Lane.	BOID RIVER, CA	93070			
PARENT	Debra / 45	Lee	Britton /					
E P	/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	SE. MEDDLE	33. LAST	3/1/4/	34. BIRTH STATE IN			
ISE A	David	W.	Silvey		38. BIRTH STATE			
SPOUSE	Amy Jean	a - mining			CA			
₹ 5	SD. DISPOSITION DATE MINUSPOSITI		haden Blad City	us Hadobts CA	95610			
DIRECTOR	09/12/2005 Sylvan Distr	ict Cemetery, 7401 Au	Deti Bratt. Crer		B. LICENSE NUMBER			
L PEG	BU O	Not Emb	almed	94.4	-			
SEA	44. NAME OF PUNERAL ESTABLISHMENT	45 LICENSE NUMBER 46. SIGNAT	ELLIN TO-L	+ MD	7 DATE mm/du/ccyly / 09/12/2005 ME			
	Reichert Funeral Service		F HOSPITAL SPECIENDING 103					
ᇰᇎ	UCD Medical Center] P	Hospide Numing Home/LTC	Decements Other			
LACE OF DEATH	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	LOCATION WHERE PAUND (Street and number or	ocertion()	108. CITY				
		ton Boulevard Josephines or complications the cities of selecting the stoleton of complications and the cities of the citie	enth, DO NOT enter ferminal feverits such		Mento DEATH REPORTED TO CORONER?			
	IMMEDIATE CAUSE (A)	A de vertriculer floolfeiten without scherole the effology	SO NOT ABBREVIATE.	Cheet and Death (AT)	X YES NO			
\	(Final disease or condition resulting	nyopathy \			5-04586 9. BIOPSY PERFORMED?			
\	Sequentially, list Type II Dishetes		- \ _\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	years	YES X NO			
EATH	leading to cause on Line A. Enter	1			1 AUTOPSY PERFORMED?			
8	UNDERLIVING CAUSE (disease or Injury that	MAN MAN		7 000 111	YES X NO			
AU8	mitted the events (D) resulting in death) LAST			[]	YES X NO			
5	112 OTHER SIGN FIGURE CONDITIONS CONTRIBUTING TO DEATH BUT							
And the last of th	Right Subtrochanteric Femur Fracture, Chronic Renal Failure, Pulmonary Hypertension							
	113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 (If yee, but type of operation and date.) Open Reduction Internal Fixation 09/06/2005							
\$ ₹	114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURAED 115. AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.	SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NUMBER	117. DATE mm/dd/ocyy			
SCIA)	Decedent Attanded Since Decedent Last Seen Aliv®	TYPE ATTENDING PHYSICIAN'S NAME, MAILING	DORESS, ZIP CODE	A82284 Asok Doriswa	09/06/2005 my, MD			
PHYSICIAN'S CERTIFICATION	(4)	15 Stockton Boulevar			ini, in			
	119 I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND P	The Constant Constant	120. INJURED AT WORK?	121, INJURY DATE mm/d	d/ccyy 122. HOUR (24 Hours)			
> -	MANNER OF DEATH Natural Accident Homicide 123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)	Suicide investigation detarmine						
CORONER'S USE ONLY)			•			
Sus	124, DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury))						
SER	125, LOCATION OF INJURY (Street and number, or location, and city, and Z	igh		 				
8		1						
	126. SIGNATURE OF CORONER/ DEPUTY CORONER	127. DATE mm/dd/ccyy	128. TYPE NAME, TITLE OF CORK	ONER / DEPUTY CORONEA	,			
	TE A B C 10/E1	RITIELED COPY OF VITA	AL RECORDS	FAX AUTH. #	CENSUS TRACT			
REGIS	RAR		j ilki	N III II aha ii ii				
Wh.	COUNTY OF SACRAMENTO	SS						
	This is a true and exact reproduction of the	document officially registered an	d placed on /	0007193	80*			

This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.

DATE ISSUED:

September 16, 2005

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.





why Trustet M. D.

LOCAL REGISTRAR