DOC 0661700 11/28/2005 03:22 PM Deputy: KLJ

OFFICIAL RECORD Requested By:

Fee:

16.00

1480.05

WESTERN TITLE COMPANY INC

Douglas County - NV

Werner Christen - Recorder -3

PG-11613 RPTT:

Of

APN: 1320-33-818-014 **RPTT \$1,480.05**

WHEN RECORDED MAIL TO:

Name Street GEORGE C. LENNO 1447 CARDIFF DRIVE

Address

City,State

Zip

GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:

Name Street GEORGE C. LENNO 1447 CARDIFF DRIVE

Address City,State

GARDNERVILLE, NV 89410

Zip

Order 00028218-502-SLG

No.

90863-99-SIE

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

Page: 1

BK-1105

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. CLASSIC HOMES LLC, a Nevada Limited Liability Company, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GEORGE C. LENNO and NANCY LENNO, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

> LOT 14 IN BLOCK A OF CHICHESTER ESTATES PHASE 13 FINAL SUBDIVISION MAP 1006-13, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 4, 2004, IN BOOK 1004, PAGE 1052, AS DOCUMENT 625784.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 20, 2005

CLASSIC HOMES LLC **BRUCE SUTHERLAND** STATE OF ss COUNTY OF This instrument was acknowledged before me on Notary Public

Grant, Bargain and Sale Deed - Page 2

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BK- 1105 PG-11614 11/28/2005

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT \(\tal_{\tal\}}\}}\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tan_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal\}}\tal_{\tal_{\tal_{\tal_{\tal_{\tal_{\tal\}}\tal_{\tal_{\tal_{\tal_{\tal\}\}\tal_{\tal_{\tal_{\tank}\}\tan_{\tan_{\tank_{\tan_{\tal\}\ta}\tan_{\tank_{\tank\}\ta}\ta}\ta}\ta}\ta}\ta}\ta}\ta}\ti

| State of California County of | Agnes B. Gomez - Aquino, Notany Public. Name and Title of Officer (e.g., "Jahe Doe, Notary Public") |
|--|---|
| personally appeared | Name(s) of Signer(s) |
| AGNES B. GOMEZ-ACUINO Commission # 1349887 Notary Public - California Placer County My Comm. Expires Apr 6, 2006 | personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| WITNESS my hand and official seal. Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. | |
| Description of Attached Document Title or Type of Document: Grant, Barge Document Date: October 20, 2005 Signer(s) Other Than Named Above: | number of Pages: 2 |
| Capacity(ies) Claimed by Signer(s) Signer's Name: | Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: |

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Reorder: Call Toll-Free 1-800-876-6827