A.P.N. #__1220-16-117-011

R.P.T.T. \$ 1595.10
ESCROW NO. 050802684
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: Grantee 1293 Jodi Court Gardnerville, Nv 89460 DOC # 0661704 11/28/2005 03:28 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1105 PG-11655 RPTT: 1595 10



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PEGGY R. MOSELEY, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FREDERICK S. ACOSTA and ELIZABETH L. ACOSTA,

Husband and Wife as Joint Tenants

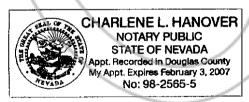
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 31, 2005

PEGGY R. MOSELEY



STATE OF NEVADA	
COUNTY OF DOUGLAS	
This instrument was acknowledged before me on November by, PEGGY R. MOSELEY	<u>3,</u> 2005
07,	· · · · · · · · · · · · · · · · · · ·
Signature Marley Layer	
Notary Public (One inch margin on all sides of docume	ent for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050802684

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, in Block A, as shown on the initial final Subdivision Map #1003 for ASHLEY PARK filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 02, 1995 in Book 695 at page 385 as Document No. 363385.

Assessors Parcel No. 1220-16-117-011.



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