

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY of MERCED
MERCED, CALIFORNIA

CERTIFICATE OF DEATH

3199524-000754

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLANK FOR ORIGINAL REGISTRARS, NOTARIS OR ALTERNATES VS-11 (REV 7/2001)		LOCAL REGISTRATION NUMBER	
1 NAME OF OCCIDENT—FIRST (GIVEN)		2 MIDDLE		3 LAST (FAMILY)	
WARREN		DORSIE		TATUM	
4 DATE OF BIRTH MM/DD/YYYY		5 AGE THIS BIRTHDAY		6 SEX	
06/11/1939		56		M	
7 DATE OF DEATH MM/DD/YYYY		8 HOUR		9 PLACE	
09/28/1995		1630		MERCED	
10 SOCIAL SECURITY NO		11 MILITARY SERVICE		12 MARITAL STATUS	
CA 4913		None		Married	
13 EDUCATION—YEARS COMPLETED		14 RACE		15 USUAL EMPLOYER	
13		White		Self	
16 OCCUPATION		17 KIND OF RESIDENCE		18 YEARS IN OCCUPATION	
Carpenter		Residential		11	
20 RESIDENCE—STREET AND NUMBER OR LOCATION					
2979 N. Parsons					
21 CITY		22 COUNTY		23 ZIP CODE	
Merced		Merced		95348	
24 YEAR IN COUNTY		25 STATE OR FOREIGN COUNTRY		26 NAME RELATIONSHIP	
56		California		Sherian Kay Tatum (Wife)	
27 MARITAL ADDRESS (STREET AND NUMBER) OR RURAL ROUTE NUMBER CITY OR TOWN STATE ZIP		2979 N. Parsons, Merced, CA 95348			
28 NAME OF FATHER—FIRST		29 MIDDLE		30 LAST (FAMILY NAME)	
Sherian		Ray		Grogan	
31 NAME OF FATHER—LAST		32 MIDDLE		33 LAST (FAMILY NAME)	
Dorsie		Alfred		Tatum	
34 BIRTH STATE		35 NAME OF MOTHER—FIRST		36 MIDDLE	
CA		Amy		Beatrice	
37 BIRTH STATE		38 NAME OF MOTHER—LAST		39 MIDDLE	
CA		Curtzwiller		Curtzwiller	
40 DATE MM/DD/YYYY		41 PLACE OF FINAL DISPOSITION			
10/03/1995		Evergreen Memorial Park, Merced, CA			
42 LICENSE NO		43 SIGNATURE OF REGISTRAR		44 NAME OF FUNERAL DIRECTOR	
7723		<i>Chris Smith</i>		Stratford Evans Merced Chapel, FD 539	
45 DATE MM/DD/YYYY		46 SIGNATURE OF REGISTRAR			
10/02/1995 DF		<i>Chris Smith</i>			
47 TYPE OF DISPOSITION		48 SIGNATURE OF REGISTRAR		49 LICENSE NO	
BU		<i>Chris Smith</i>		7723	
50 STREET ADDRESS—STREET AND NUMBER OR LOCATION		51 CITY		52 COUNTY	
2979 N. Parsons		Merced		Merced	
53 DEATH WAS CAUSED BY		54 INTERMEDIATE CAUSE		55 DUE TO	
Residence		Pulmonary Edema		Days	
56 PERICARDIAL METASTASIS		57 DUE TO		Weeks	
58 LUNG SQUAMOUS CELL CARCINOMA		59 DUE TO		Months	
60 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE WHICH IS 107		61 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 110? IF YES, LIST TYPE OF OPERATION AND DATE		62 SIGNATURE AND TITLE OF CORONER	
				<i>K. Hughes MD</i>	
63 SIGNATURE AND TITLE OF CORONER		64 LICENSE NO		65 DATE MM/DD/YYYY	
<i>K. Hughes MD</i>		G079716		09/29/1995	
66 TYPE ATTENDING PHYSICIAN'S NAME ADDRESS & ZIP		67 NAME AT BIRTH		68 BIRTH DATE MM/DD/YYYY	
Karen L. Hughes, MD, 315 E. 13th Street, Merced, CA 95340		WARREN		06/11/1939	
69 NAME OF DEATH		70 DESCRIBE HOW MARRIAGE OCCURRED (EVENTS WHICH RESULTED IN MARRIAGE)		71 SIGNATURE OF CORONER OR DEPUTY CORONER	
NATURAL		72 SIGNATURE OF CORONER OR DEPUTY CORONER		<i>Stephen Jones</i>	
73 LOCATION (STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE)		74 DATE MM/DD/YYYY		75 TYPE NAME TITLE OF CORONER OR DEPUTY CORONER	
73690		AUG 29 2005		73690	

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BK-1105 PG-11924

SEAL

000156827

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF MERCED } SS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the MERCED COUNTY RECORDER-CLERK.

DATE ISSUED:

AUG 29 2005

Stephen Jones
MERCED COUNTY RECORDER-CLERK

This copy not valid unless prepared on engraved border displaying date and county seal.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

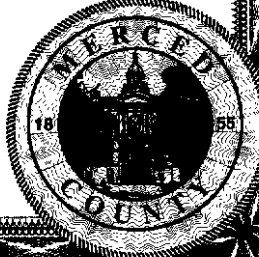


EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 039 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-001