

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 OF 2 Fee: 15.00

BK-1105 PG-11928 RPTT: # 3



A.P.N. # 1022-16-001-032

R.P.T.T. \$ -0-

ESCROW NO.

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME

WHEN RECORDED MAIL TO:  
CONVERSE  
211 SANDY COURT  
DIAMOND SPRINGS, CA 95619

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAUL THOMAS CONVERSE AND CORYNN DEE CONVERSE, WHO ACQUIRED TITLE AS CORYNNE DEE CONVERSE, TRUSTEES OF THE CONVERSE FAMILY 1998 REVOCABLE TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL THOMAS CONVERSE AND CORYNN DEE CONVERSE, TRUSTEES OF THE CONVERSE FAMILY 1998 REVOCABLE TRUST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

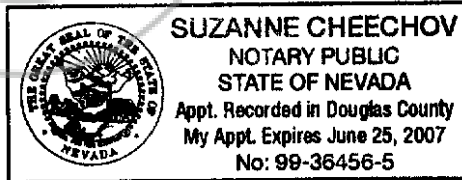
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 11, 2005

*Paul Thomas Converse*  
PAUL THOMAS CONVERSE

*Corynn Dee Converse*  
CORYNN DEE CONVERSE

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-23-05  
by PAUL THOMAS CONVERSE and CORYNN DEE CONVERSE

Signature *Suzanne Chechov*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040102337

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 3, in Block M, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

~~Assessor's Parcel No. 1022-16-001-032.~~

