A.P.N. # 1318-23-813-024

R.P.T.T. \$ 3,900.00
ESCROW NO. 050302828
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. KROLICKI
P.O. BOX 7033
STATELINE, NV 89449

DOC # 0661758 11/29/2005 10:37 AM Deputy: KLJ OFFICIAL RECORD

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1105 PG-11931 RPTT: 3900.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES GEORGE GRIFFITH, Trustee and SUZANNE LACY GRIFFITH, Trustee of THE CHARLES GEORGE AND SUZANNE LACY GRIFFITH REVOCABLE LIVING TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRIAN K. KROLICKI and KELLY KROLICKI, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS

State of Nevada, bounded and described as:

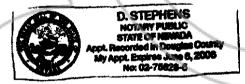
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 21, 2005

Maylas George Griffith, Tracted
CHARLES GEORGE GRIFFITH, TRUSTEE

SUZANNE LACY GRIFFITH, TRUSTEE



5	STATE OF NEVADA }
١,	COUNTY OF DOUGLAS } ss.
	This instrument was acknowledged before me on /1-22-05 by CHARLES GEORGE GRIFFITH, TRUSTEE and SUZANNE LACY GRIFFITH, TRUSTEE
	Signature X Supplementary

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302828

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 56, in Block D, as shown on the Official Map of FIRST ADDITION TO KINGSBURY HEIGHTS SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on August 26, 1964, In Book 1 of Maps, as Document No. 25944, Douglas County, Records.

Assessors Parcel No. 1318-23-813-024

