

17-

OFFICIAL RECORD

Requested By:
INTERMOUNTAIN SLURRY SEAL

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1105 PG-12019 RPTT: 0.00



APN's 1320-15-000-009 thru 011
APN's 1320-15-000-014 thru 016
APN's 1320-16-000-003
APN's 1320-16-000-007 thru 010
APN's 1320-21-000-002 thru 007
APN's 1320-22-000-002 thru 003
APN's 1320-22-000-006 thru 008

RECORDING REQUESTED BY:

✓ Tiffany Kilby
Intermountain Slurry Seal
P.O. Box 1841
Sparks, Nevada 89432

NOTICE OF LIEN

The undersigned, Intermountain Slurry Seal, Inc., claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

1. The amount of the original contract is: \$150,876.50.
2. The total amount of all changes and additions, if any, is: n/a.
3. The total amount of all payments received to date is: \$0.00.
4. The amount of the lien, after deducting all just credits and offsets, is: \$150,876.50 plus interest at 1.5% per month. The total accrued interest through November 28, 2005 is \$_____.
5. The name of the owners, if known, of the property are: Bently Family Limited Partnership
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: Paragon Associates.
7. A brief statement of the terms of payment of the lien claimant's contract is: Chip Seal Double application of 3/8" Chip and traffic control. Payment due and payable 14 days after date of invoice. Interest accrues on all outstanding balances at 1.5% per month.

//

8. A description of the property to be charged with the lien is:

The real property as described in Exhibit A attached hereto and incorporated by reference.

DATED: This 29th day of November, 2005.

Intermountain Slurry Seal, Inc.

By: William P. Schmidt
William P. Schmidt

Its: Business Mutation

State of Nevada)
) ss.
County of Washoe)

William P. Schmidt, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

William P. Schmidt
William P. Schmidt

Subscribed and sworn to before me
this 29th day of the month of Nov. of the year 2005

Mary Patterson
.....
Notary Public in and for
the County and State



EXHIBIT A

Sections 15, 16, 21 and 22: A parcel of land located within portions of Sections 15, 16, 21 and 22, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being a portion of the parcel shown on the map filed November 29, 1978 within the Official Records of Douglas County, Nevada as Document No. 27700 and being more particularly described as follows:

Beginning at a point on the East-West centerline of Section 15, Township 13 North, Range 20 East, MDB&M, from which the East ¼ corner of said Section 15 bears South 89°22'25" East, 1,395.07 feet; thence South 00°01'51" East 2,649.10 feet to a point on the East-West centerline of said Section 22; thence North 89°33'26" West 3,975.06 feet to the Southwest corner of the Southeast ¼ of the Northwest ¼ of said Section 21; thence North 0°12'29" East, 2,645.28 feet to the Northwest corner of the Northeast ¼ of the Northwest ¼ of said Section 21; thence North 0°35'50" East 1,322.58 feet to the Northwest corner of the Southeast ¼ of the Southwest ¼ of said Section 16; thence South 89°37'54" East, 2,651.31 feet to the Southwest corner of the Northeast ¼ of the Southeast ¼ of said Section 16; thence North 0°38'23" East, 1,323.57 feet to the Northwest corner of the Northeast ¼ of the Southeast ¼ of said Section 16; thence North 0°37'53" East, 1,323.91 feet to the Northwest corner of the Southeast ¼ of the Northeast ¼ of said Section 16; thence South 89°40'15" East, 1,326.94 feet to the Northeast corner of the Southeast ¼ of the Northeast ¼ of said Section 16; thence South 0°38'23" West, 1,324.52 feet to the ¼ corner common to said Sections 15 and 16; thence South 89°22'25" East, 3,892.65 feet to the Point of Beginning.

Together with a 25.00 foot wide strip of land for access easement purposes located within portions of 19, 20, 21, and 22, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada the centerline of which is more particularly described as follows: Beginning at the intersection of the said 25.00 food easement and the Easterly right-of-way of U.S. Highway 395; thence Easterly along the existing traveled way, the centerline of which is 12.50 feet North and parallel to the existing Northerly line of a 50.00 foot wide Sierra Pacific Power right-of-way described as Parcel "B" in Book 20, Page 406, as Document No. 23788 of the Official Records of Douglas County, Nevada, to the intersection with the East boundary line of said Section 22.

//
//
//
//
//
//
//
//



Excepting therefrom all mineral, oil, gas and other hydrocarbon substances and geothermal resources as shown in Deed to JJ Resources, a California General Partnership in Document recorded October 27, 1981, in Book 1081, Page 1427, as Document No. 6512.

APN's 1320-15-000-009 thru 011
APN's 1320-15-000-014 thru 016
APN's 1320-16-000-003
APN's 1320-16-000-007 thru 010
APN's 1320-21-000-002 thru 007
APN's 1320-22-000-002 thru 003
APN's 1320-22-000-006 thru 008

Property description obtained from and provided by Document Number 0533880 of Book 0202, Page 0505 of the Official Records of Douglas County

COPY