

14

OFFICIAL RECORD

Requested By:  
KINGSBURY GENERAL  
IMPROVEMENT DISTRICT  
Douglas County - NV  
Werner Christen - Recorder

A.P.N. 1319-30-613-002

Page: 1 Of 1 Fee: 14.00  
BK-1105 PG-12473 RPTT: 0.00



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS:

The lien claimed by **Kingsbury General Improvement District** against **Peter Clinco and Mace Simon, 1613 Chelsea, San Marino, CA 91108** upon the following described real property in the area of **Kingsbury, County of Douglas, State of Nevada.**

LEGAL DESCRIPTION: A.P.N. 1319-30-613-002  
STREET ADDRESS: 338 Milky Way "C", Stateline, NV 89449

Is hereby released, the claim thereunder having been fully paid and satisfied, and that certain Notice of Lien recorded as instrument No. **0648831** on **July 6, 2005**, in **Book 0705, Page 2116** official records of Douglas County, Nevada is hereby satisfied and discharged.

DATED: November 29, 2005  
NAME: Kingsbury General Improvement District  
BY: *Brandy Johns*  
Brandy Johns

STATE OF NEVADA, COUNTY OF DOUGLAS

On November 29, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Brandy Johns know to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL:

*Michelle Runtzel*  
Notary Public, Michelle Runtzel



RECORDING REQUESTED BY: Kingsbury General Improvement District

AND WHEN RECORDED MAIL TO:

- ✓ Kingsbury General Improvement District  
P. O. Box 2220  
Stateline, NV 89449