

OFFICIAL RECORD

Requested By:
WESTERN TITLE COMPANY INC

APN: 1319-30-101-003
RPTT \$27,188.85

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1105 PG-12532 RPTT: 27188.85



WHEN RECORDED MAIL TO:
Name MATTHEWS HOMES
ATTN JAYNIE GAINES
Street 3202 W. MARCH LANE
Address
City,State STOCKTON, CA 95219
Zip

MAIL TAX STATEMENTS TO:
Name
Street SAME AS ABOVE
Address
City,State
Zip
Order 00154819-101- PAH
No. 91789-99

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GRANITE CREST, LLC, A NEVADA LIMITED LIABILITY COMPANY do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to TENIR LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 71.38% INTEREST AND PATRICK H. MATTHEWS, TRUSTEE OF THE P.H.M. REVOCABLE TRUST DATED MAY 13,1992, AS TO AN UNDIVIDED 28.62% INTEREST and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of DOUGLAS, State of Nevada bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 28, 2005

GRANITE CREST, LLC

BY: 
WILLIAM H. WATSON
MANAGER

STATE OF NEVADA

COUNTY OF WASHOE

} ss

This instrument was acknowledged before me on

NOVEMBER 28, 2005

by WILLIAM H. WATSON




Notary Public

Legal Description

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL NO. 1:

All that portion of the Northwest $\frac{1}{4}$ of Section 30, Township 13 North, Range 19 East, M.D.M., more particularly described as follows:

BEGINNING at a point on the West line of said Section 30 which bears South $00^{\circ}01'18''$ West 280.00 feet from the Northwest corner of said Section 30; THENCE South $66^{\circ}38'47''$ East 776.10 feet; THENCE South $17^{\circ}37'49''$ West 610.00 feet; THENCE South $74^{\circ}31'08''$ East 757.43 feet to a point on the Easterly line of Parcel D as shown on the Parcel Map filed for record on December 19, 1980, as Document No. 51822; THENCE South $00^{\circ}12'00''$ East 50.00 feet to the Southeast corner of said Parcel D; THENCE along the Southerly boundary of said Parcel D the following 7 courses:

1. North $73^{\circ}49'15''$ West 123.06 feet;
2. South $73^{\circ}30'00''$ West 230.00 feet;
3. North $75^{\circ}00'00''$ West 95.00 feet;
4. North $42^{\circ}22'36''$ West 137.00 feet;
5. North $63^{\circ}40'53''$ West 248.00 feet;
6. South $79^{\circ}34'05''$ West 87.16 feet;
7. South $62^{\circ}26'27''$ West 111.15 feet;

THENCE North $40^{\circ}12'20''$ West 255.55 feet; THENCE North $16^{\circ}45'00''$ West 100.00 feet; THENCE North $00^{\circ}01'18''$ East 20.00 feet; THENCE North $44^{\circ}35'39''$ West 192.22 feet to a point on the West line of said Section 30; THENCE along the West line North $00^{\circ}01'18''$ East 555.86 feet to the POINT OF BEGINNING.

SAVINGS AND EXCEPTING THEREFROM, however, all minerals and mineral ores of every kind, nature, and description, on or beneath the surface of said lands, as reserved unto the Clover Valley Lumber Company by that certain Deed dated December 11, 1947, Recorded December 20, 1947, in Book Y, at Page 321.

PARCEL NO. 2:

Appurtenant easements created by that certain instrument dated July 28, 1983 and by and between HEAVENLY VALLEY, a Nevada Partnership acting by and through WILLIAM DAVID KILLERBREW, a General Partner (Grantor) and NEV-PINES ASSOCIATES, a partnership and ROBERT E. TOUT, a General Partner (Grantee) Recorded November 15, 1983 in Book 1183, Pages 1387, 1395, 1407, 1411 and Re-recorded June 15, 1984 in Book 684 of Official Records at Page 1496, Douglas County, Nevada, as Document No. 102280.

Assessors Parcel No. 1319-30-101-003

Reference is hereby made to that certain Record of Survey Recorded May 21, 1997, as Document No. 413007, Official Records.

Legal Description - Continued

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 15, 2002, BOOK 0502, PAGE 4823, AS FILE NO. 0542323, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 22, 2004, in Book 1104, Page 10588, as Document No. 0630072, of Official Records.

COPY

