

APN: 1420-28-411-005
Affix R.P.T.T. \$.00
ESCROW NO.
WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:
Lisa Scott
1230 Melborn Way
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1105 PG-12546 RPTT: # 4



Title Order No. Scott
Escrow No. 62004627-MR

91090-99

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: LISA SCOTT AND MICHAEL P. SCOTT
WIFE AND HUSBAND, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP
, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to LISA SCOTT, a married woman as her sole and
separate property
, all that real property situate in the County of Douglas, State of Nevada, bounded and described
as follows: See Exhibit A attached

SUBJECT TO:

1. Taxes for the current fiscal year, and any and all taxes (including supplemental taxes) and assessments levied or assessed after the recording date of this document.
2. Rights of way, reservations, restrictions, easements and conditions of record.
- 3.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 11th day of NOVEMBER, 2005.

MICHAEL P. SCOTT

LISA SCOTT

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November 11th, 2005
Notarial Acknowledgement attached as page 2 of 2.
Rebecca Huddell, NOTARY PUBLIC

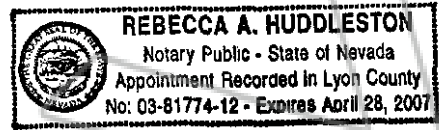
STATE OF NEVADA
COUNTY OF DOUGLAS *Dist*

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On, NOVEMBER 11th 2005, personally appeared before me, a Notary Public,
~~*MICHAEL SCOTT AND LISA SCOTT*~~ *Dist*, personally known (or proven) to me to be the
person(s) whose name(s) is/are subscribed to the within instrument who acknowledged that
he/she/they executed the instrument.

Rebecca A. Huddleston

Notary Public in and for said County and State.
REBECCA A. HUDDLESTON, NOTARY PUBLIC



*Attached to that certain ^{Dist} Grant,
Bargain, Sale Deed for Escrow No.
62004627 MR, United Title Company,
dated with this signature on
November 11th, 2005. *Dist*.*

COPY



EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 45 as shown on the Official Map of COCHRAN ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on May 14, 1973, in Book 573, Page 577, Document No. 66230.

