DOC 11/30/2005 01:18 PM Deputy: BC OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.:

1418-10-511-013

File No:

141-2234418 (CD)

R.P.T.T.:

\$9,555.00

Douglas County - NV Werner Christen - Recorder

Of ( Page: 1 2 Fee:

BK-1105 PG-12597 RPTT:

9555.00 

When Recorded Mail To: Mail Tax Statements To: Donn J. Crummer and Linda R. Crummer 3928 Bluebird Lane Santa Ynez, CA 93460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stanley E. Silverman and Ruth Silverman, co-trustees of the Silverman Family Trust, dated September 8, 1982

do(es) hereby GRANT, BARGAIN and SELL to

Donn J. Crummer and Linda R. Crummer, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 35, IN BLOCK C, OF GLENBROOK UNIT 3, (3-A) AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 13, 1980 AS INSTRUMENT NO. 45299, IN BOOK 680 OF MAPS, AT PAGE 1269, AND CERTIFICATE OF AMENDMENT RECORDED MARCH 3, 1981, IN BOOK 381 OF OFFICIAL RECORDS AT PAGE 117, DOUGLAS COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION OF SAID LOT AS DESCRIBED IN DEED RECORDED **DECEMBER 28, 1983, IN BOOK 1283, PAGE 3220, DOCUMENT NO. 09347 AND AS SHOWN ON** LOT LINE ADJUSTMENT MAP FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 28, 1983, AS DOCUMENT NO. 93495.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/19/2005

co-trustees of the dated September	rman Co-Trustee	ly Trust,			
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CT. 1 T. 0 F				\ \	
STATE OF	NEVADA	; <b>SS</b> .		) )	
COUNTY OF	DOUGLAS	)			
			1 4	/ /_	
	nt was acknowledge		10-	10-05	by
Stanley E. Si	Iverman and Rut	n Silverman.	/		
00	ATA .			C	INDY DILLON ublic - State of Nevada
	Notary Public		/ /		
(My commission	on expires: _//_/	11-06)	/ /	No: 01-70337	7-5 - Expires November 11, 2006
	\ \ \		\ \		
This Notary Ackno	wledgement is atta	ched to that cert	tain Grant, Ba	rgain Sale Deed d	ated <b>September</b>

19, 2005 under Escrow No. 141-2234418.

BK- 1105 PG- 12598 0661867 Page: 2 Of 2 11/30/2005