

FINAL SUBDIVISION MAP
 PLANNED UNIT DEVELOPMENT
 PD 03-011

ROCKY TERRACE

LOCATED WITHIN PORTIONS OF THE SW1/4 & SE1/4 OF SECTION 8,
 TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN
 DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

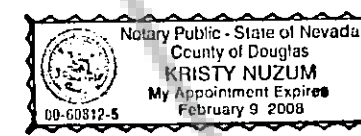
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, JEFFREY P. PISCIOTTA, MEMBER OF ROCKY TERRACE ESTATES, LLC, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES LOTS A, B, C, D, E, F, & G, THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PRIVATE STORM DRAINAGE, IRRIGATION AND MAINTENANCE, PUBLIC UTILITIES, MAILBOX, NATURAL GAS, WATER, SEWER, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

Jeffrey P. Pisciotta member
 JEFFREY P. PISCIOTTA, MEMBER
 ROCKY TERRACE ESTATES, LLC, A Nevada Limited Liability Company

COUNTY OF DOUGLAS
 STATE OF NEVADA SS:

ON THIS 5 DAY OF October, IN THE YEAR 2005, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JEFFREY P. PISCIOTTA, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

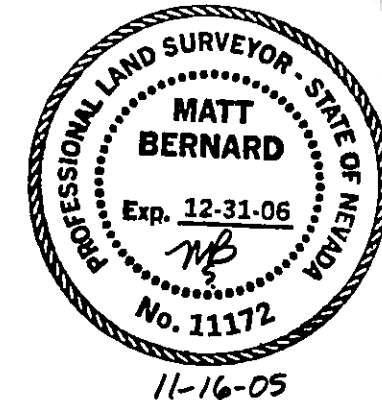
WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE [Signature]
 MY COMMISSION EXPIRES: Feb. 9, 2008



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ROCKY TERRACE ESTATES, LLC.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF SECTION 8, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 11-16-05.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 11-16-05 AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



Matt Bernard
 MATT BERNARD, P.L.S. 11172

BUREAU OF SAFE DRINKING WATER

THIS FINAL MAP IS APPROVED BY THE DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

DIVISION OF ENVIRONMENTAL PROTECTION
 SIGNATURE: Richard P. Drew DATE 9/22/05
 PRINTED NAME: RICHARD P DREW

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES
 SIGNATURE: Robert H. Zeisloft, P.E. DATE 10/31/2005
 PRINTED NAME: ROBERT H. ZEISLOFT

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-08-002-021) AG TAXES

Barbara J. Reed 11-29-05
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER
by Mary Ann Welles

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF FOUR (4) SHEETS, ENTITLED "ROCKY TERRACE", AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND APPROPRIATE FINANCIAL SECURITY FOR THE IMPROVEMENTS AND SETTING OF THE SURVEY MONUMENTS HAS BEEN POSTED WITH DOUGLAS COUNTY.

Carl Ruschmeyer 11/22/05
 CARL RUSCHMEYER, P.E. DATE
 DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
 SIGNATURE: Michael Price DATE: 9-23-05
 PRINTED NAME: MICHAEL PRICE

VERIZON NEVADA
 SIGNATURE: J. Crossman DATE: 9-27-05
 PRINTED NAME: Lynne Crossman

SOUTHWEST GAS COMPANY
 SIGNATURE: Larry Gibson DATE: 9/28/05
 PRINTED NAME: LARRY GIBSON

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT WILL ACCEPT FOR MAINTENANCE THE SANITARY SEWER LIFT STATION (LOT 'A'), THE WELL SITE (LOT 'F'), OFF-SITE STORM DRAINAGE FACILITIES, UNDERGROUND STORM DRAINAGE, SEWER, ROADS, SIDEWALKS, AND WATER SERVICE.

Bob Spellberg 11/14/05
 BOB SPELLBERG, DISTRICT MANAGER DATE
 GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

FIRE DEPARTMENT'S CERTIFICATE

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION SERVICE.

Steve Eisele 10/10/05
 STEVE EISELE
 EAST FORK FIRE PROTECTION SERVICE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 23rd DAY OF November, 2005, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 11-29-05
 BARBARA REED
 COUNTY CLERK

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 23rd DAY OF November, 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Floss 11-23-05
 MIMI B. FLOSS
 PLANNING/ECONOMIC DEVELOPMENT MANAGER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: DEED OF TRUST
Book 1204 pg 6-10957 # 622740

0505 02645 9/2/05
Jessie K. Condon DATE
JAVICE K. CONDON
 STEWART TITLE OF DOUGLAS COUNTY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30th DAY OF November, 2005, AT 17 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 1105 OF OFFICIAL RECORDS, AT PAGE 12654 DOCUMENT NO. 661875. RECORDED AT THE REQUEST OF ROCKY TERRACE ESTATES, LLC.

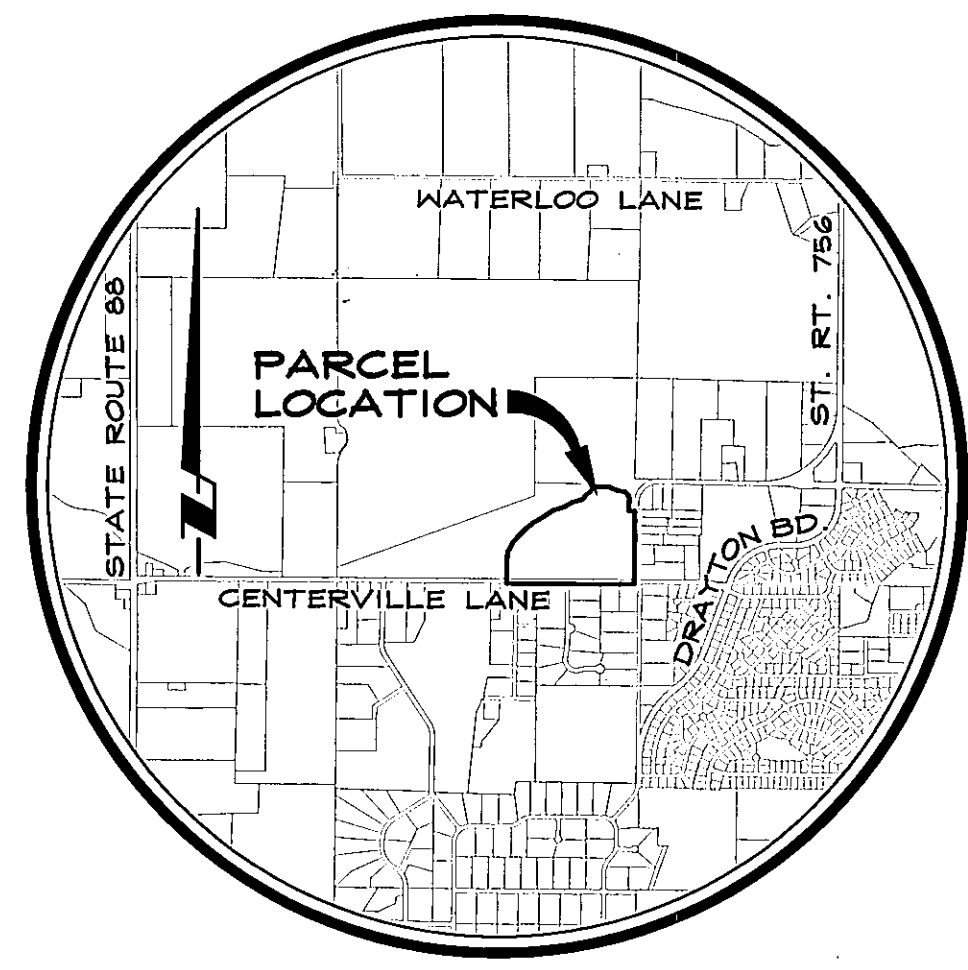
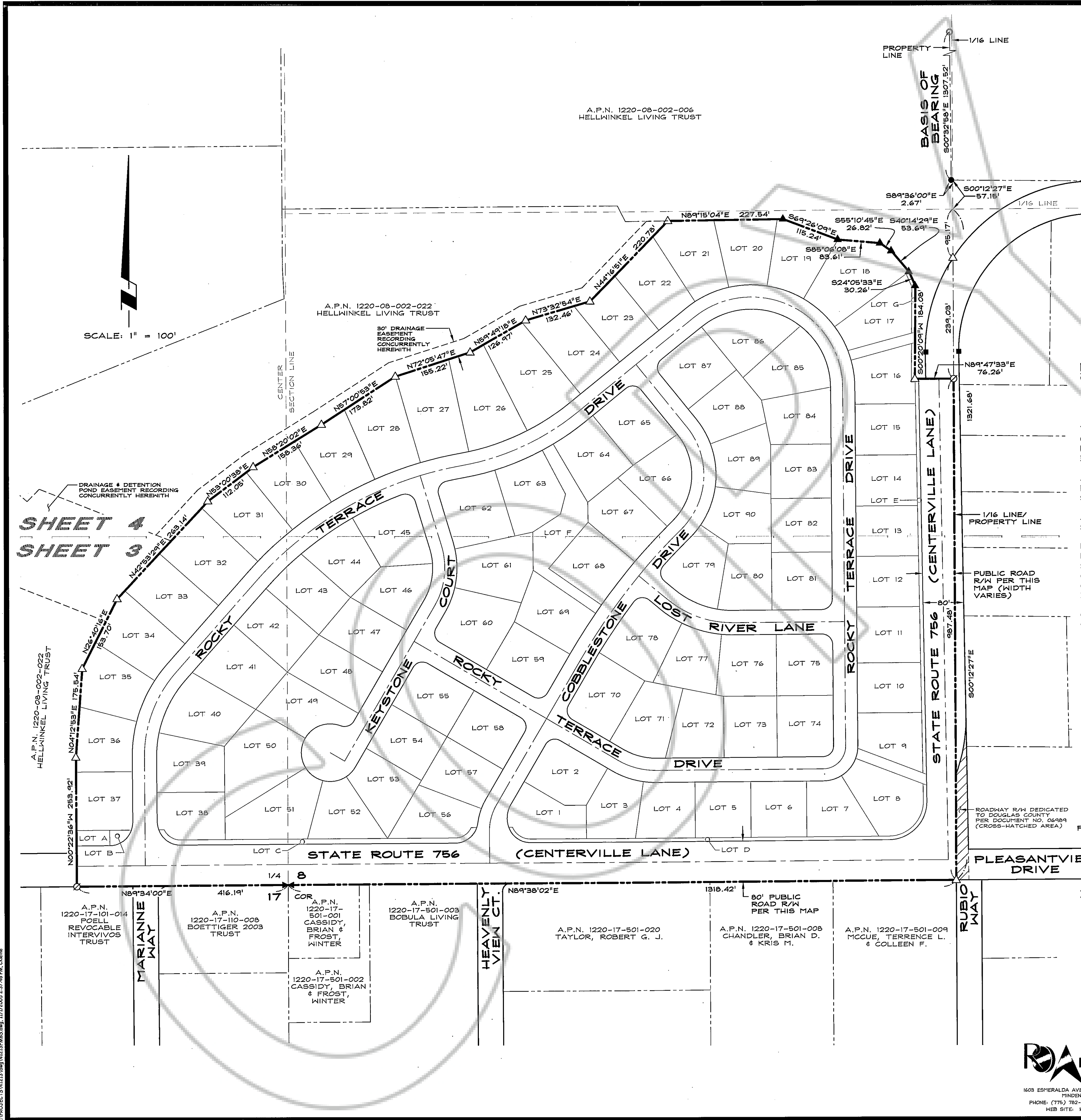
Kathy Lee Jordan
 DOUGLAS COUNTY RECORDER



1609 EBERHARDA AVENUE / POST OFFICE BOX 2223
 HINDEN, NEVADA 89423
 PHONE: (775) 782-2922 / FAX: (775) 782-7084
 WEB SITE: WWW.ANDERSONENGIN.COM

412-018-04
 41218F1185.dwg
 SHEET 1 OF 4

PD 03-011
 ROCKY TERRACE



VICINITY MAP
NO SCALE

SCALE: 1" = 100'

SHEET 4
SHEET 3

NOTES

TOTAL AREA: 40.99 ACRES
 ROADWAYS: 11.17 ACRES RESIDENTIAL LOTS: (90) 28.97 ACRES
 LOTS (A - G): 37,155 SF / 0.85 ACRES

THIS MAP IS A DIVISION OF "ADJUSTED A.P.N. 1220-08-002-007" AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR CHRIS AND VALREE HELLWINKEL RECORDED MAY 3, 2004 AS DOCUMENT NO. 612056.

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTS AND A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS, PERIMETER WALLS, ENTRY FEATURES AND ASSOCIATED LANDSCAPING, AND LOTS A-G SHALL BE THE RESPONSIBILITY OF A HOMEOWNER'S ASSOCIATION OR THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

LEGEND

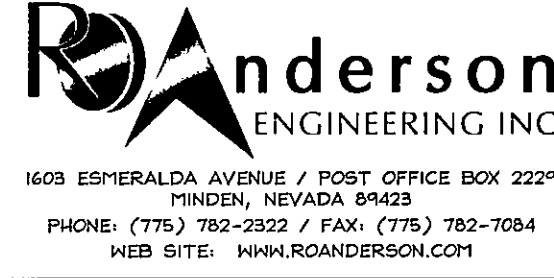
- ✦ FOUND 1/4 CORNER, 1/2" IRON PIPE - NO TAG
 - FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
 - ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - FOUND 6"x6" CONCRETE NEVADA DEPARTMENT OF TRANSPORTATION MONUMENT
 - FOUND 3" STEEL PIPE IN CONCRETE, PROPERTY CORNER PER DOC. NO. 549590
 - ∅ NOTHING FOUND OR SET
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- P.U.E. PUBLIC UTILITY EASEMENT

BASIS OF BEARING

S00°32'58"E - WEST LINE OF PARCEL 1 AS SHOWN ON THE RECORD OF SURVEY FOR JAMES A. AND GERALDINE LAWRENCE NEVADA TRUST ETAL RECORDED AUGUST 16, 2002 AS DOCUMENT NO. 549590.

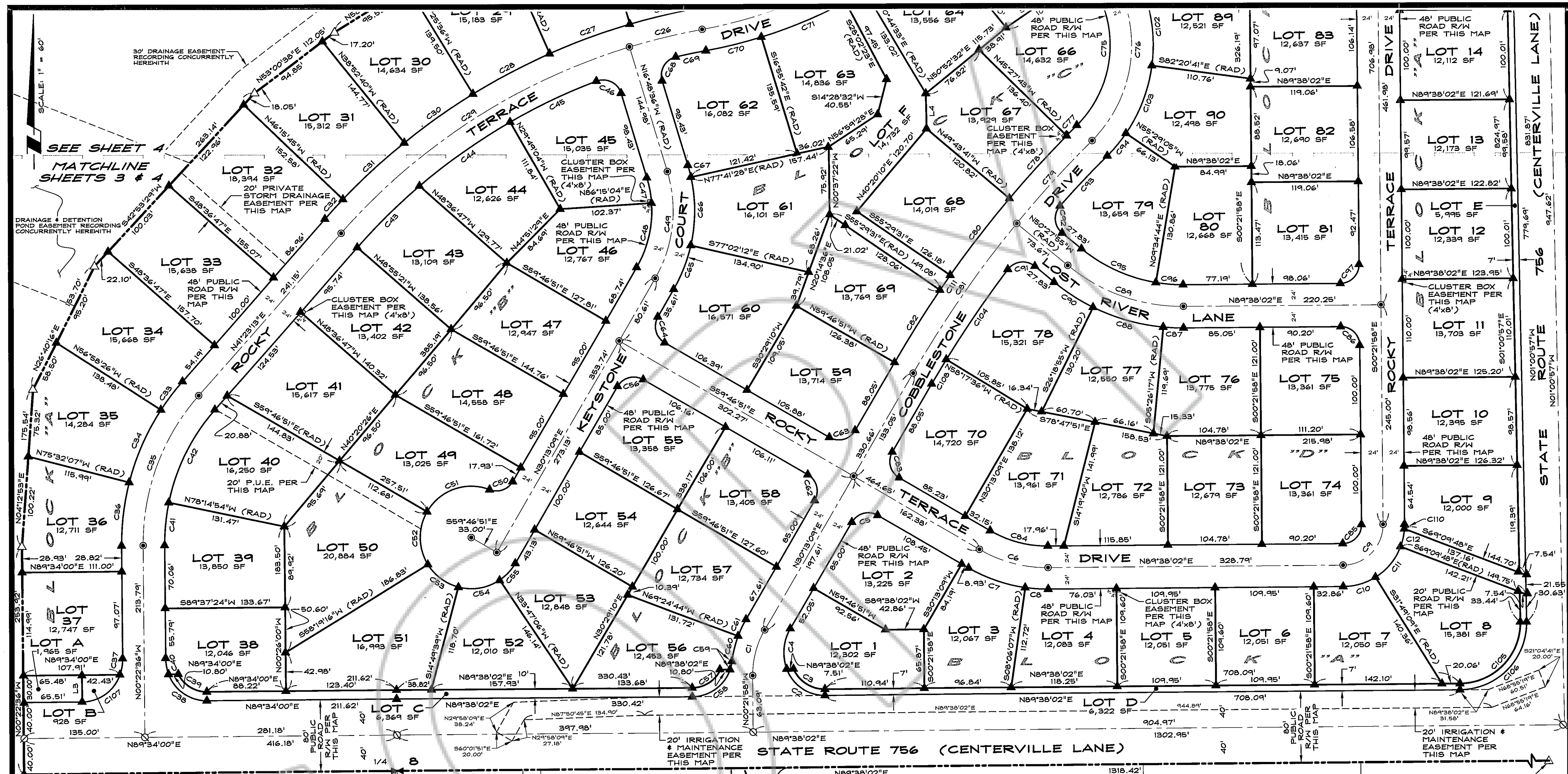
SCALE: 1" = 100' SHEET 2 OF 4

**FINAL SUBDIVISION MAP
 A PLANNED UNIT DEVELOPMENT
 PD 03-011
 FOR
 ROCKY TERRACE**



LOCATED WITHIN PORTIONS OF THE SW1/4 & SE1/4 SECTION 8, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

0412-013-04
 41213FMB5.dwg
 06/17/05



A.P.N. 1220-17-101-014 POCELL, ROYAL CABLE INTERVIVOS TRUST
 A.P.N. 1220-17-110-008 BOETTIGER 2003 TRUST
 A.P.N. 1220-17-501-001 GASSIDY, BRIAN & FROST, WINTER
 A.P.N. 1220-17-501-002 CASIDY, BRIAN & FROST, WINTER
 A.P.N. 1220-17-501-020 TAYLOR, ROBERT G. J.
 A.P.N. 1220-17-501-008 CHANDLER-BRIAN, D. & KRIS M.
 A.P.N. 1220-17-501-009 MCCUE, TERRENCE L. & COLLEEN F.

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BRG	CHORD	CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BRG	CHORD
C1	30°35'07"	100.00'	53.35'	27.34'	S14°55'36"W	52.75'	C37	70°31'44"	45.00'	55.35'	31.82'	S85°10'08"E	51.93'
C2	70°31'44"	45.00'	55.35'	31.82'	S85°10'08"E	51.93'	C38	64°37'23"	35.00'	39.45'	22.14'	S85°07'19"E	37.42'
C3	64°37'23"	35.00'	39.45'	22.14'	S85°07'19"E	37.42'	C39	19°34'00"	53.50'	18.27'	9.22'	S10°09'36"E	18.15'
C4	50°10'20"	53.50'	46.85'	25.05'	S05°07'54"W	45.37'	C40	12°07'42"	226.00'	47.84'	24.01'	S05°41'15"W	47.75'
C5	90°00'00"	21.00'	32.99'	21.00'	S75°13'09"W	23.70'	C41	23°38'07"	226.00'	116.89'	59.79'	S26°34'05"W	115.60'
C6	30°35'07"	150.00'	80.07'	41.01'	S75°04'24"E	73.13'	C42	08°16'12"	676.00'	97.57'	48.87'	S45°31'19"W	97.49'
C7	22°07'02"	174.00'	67.17'	34.01'	S70°50'22"E	66.75'	C43	10°31'31"	676.00'	124.18'	62.27'	S54°55'11"W	124.01'
C8	08°28'08"	174.00'	26.72'	12.88'	S86°07'56"E	25.66'	C44	04°04'06"	676.00'	126.99'	62.58'	S64°42'47"W	126.88'
C9	90°00'00"	45.00'	70.69'	45.00'	N44°52'42"E	43.41'	C45	93°50'29"	21.00'	34.49'	22.50'	N63°46'47"W	30.70'
C10	31°27'11"	69.00'	37.88'	19.43'	N73°54'27"E	37.40'	C46	13°03'40"	126.00'	28.72'	14.42'	N10°16'46"W	28.66'
C11	37°20'39"	69.00'	44.97'	23.32'	N89°30'31"E	44.18'	C47	33°58'05"	126.00'	74.70'	38.48'	N13°14'07"E	73.61'
C12	16°50'58"	69.00'	20.29'	10.22'	N12°24'43"E	20.22'	C48	47°01'45"	150.00'	123.12'	65.27'	N06°42'17"E	119.69'
C13	15°01'34"	204.00'	53.50'	26.90'	N07°52'45"W	53.35'	C49	81°04'01"	21.00'	29.74'	17.98'	N70°47'40"E	27.32'
C14	15°18'50"	204.00'	54.52'	27.43'	N28°40'31"W	54.36'	C50	81°04'01"	57.00'	80.73'	48.81'	S70°47'40"E	74.15'
C15	23°18'40"	204.00'	59.00'	42.08'	N47°59'16"W	82.43'	C51	61°53'53"	57.00'	60.73'	34.18'	S20°43'47"E	58.63'
C16	23°18'40"	204.00'	76.76'	38.84'	N70°28'24"W	76.91'	C52	93°50'29"	21.00'	49.27'	22.50'	S63°28'24"W	42.24'
C17	128°45'50"	180.00'	404.51'	375.34'	N64°44'43"W	324.60'	C53	04°04'06"	57.00'	48.36'	25.74'	N80°31'17"E	46.92'
C18	21°21'02"	204.00'	76.02'	38.45'	S88°07'16"W	75.58'	C54	25°54'45"	57.00'	55.66'	13.16'	N49°13'02"E	25.64'
C19	20°24'00"	204.00'	72.63'	36.71'	S67°14'45"W	72.25'	C55	90°00'00"	21.00'	32.99'	21.00'	S75°13'09"W	23.70'
C20	06°10'13"	204.00'	21.97'	11.00'	S53°57'39"W	21.96'	C56	64°37'23"	35.00'	39.48'	22.14'	N57°19'21"E	37.42'
C21	12°01'55"	476.00'	99.96'	50.16'	N56°53'30"E	99.78'	C57	70°31'44"	45.00'	55.35'	31.82'	N54°22'10"E	51.96'
C22	14°48'42"	476.00'	123.05'	61.87'	N70°18'48"E	122.71'	C58	12°01'25"	174.00'	76.75'	39.01'	N13°01'38"E	76.13'
C23	21°00'15"	500.00'	254.92'	132.00'	N45°27'30"E	252.78'	C59	93°50'29"	124.00'	29.23'	14.64'	S15°02'41"W	29.16'
C24	02°19'20"	476.00'	19.29'	9.65'	N78°52'49"E	19.29'	C60	04°04'06"	124.00'	20.84'	10.45'	S25°24'12"E	20.82'
C25	06°13'52"	724.00'	78.74'	39.41'	S75°55'33"W	78.70'	C61	90°00'00"	21.00'	32.99'	21.00'	N14°46'51"W	29.70'
C26	06°13'52"	700.00'	83.71'	41.90'	S76°36'57"W	83.65'	C62	90°00'00"	21.00'	32.99'	21.00'	N75°13'09"E	23.70'
C27	07°34'08"	724.00'	95.62'	47.88'	S70°01'36"W	95.56'	C63	90°00'00"	21.00'	32.99'	21.00'	S14°46'51"E	29.70'
C28	07°40'10"	724.00'	96.91'	48.53'	S62°24'29"W	96.84'	C64	17°15'21"	174.00'	82.40'	40.40'	N21°35'24"E	82.21'
C29	31°48'11"	700.00'	388.55'	199.42'	S57°17'19"W	388.58'	C65	25°16'20"	174.00'	76.75'	39.01'	N13°01'38"E	76.13'
C30	07°34'08"	724.00'	94.43'	47.14'	S85°50'52"W	94.37'	C66	93°50'29"	174.00'	29.23'	14.64'	N14°46'51"W	29.16'
C31	07°23'05"	724.00'	93.31'	46.72'	S47°25'47"W	93.25'	C67	04°04'06"	174.00'	34.49'	22.50'	N14°46'51"W	13.77'
C32	02°21'02"	724.00'	29.70'	14.85'	S42°33'44"W	29.70'	C68	93°56'22"	21.00'	34.49'	22.50'	S30°09'35"W	30.70'
C33	08°21'39"	274.00'	39.98'	20.03'	S37°12'24"W	39.95'	C69	02°54'43"	676.00'	34.36'	17.15'	S78°35'08"E	34.35'
C34	18°33'41"	274.00'	88.76'	44.77'	S23°44'44"W	88.35'	C70	06°58'11"	524.00'	63.74'	31.91'	N76°33'23"E	63.70'
C35	41°45'49"	250.00'	182.23'	95.38'	S20°30'18"W	178.22'	C71	11°06'41"	524.00'	101.62'	50.97'	N67°30'52"E	101.46'
C36	14°50'29"	274.00'	70.97'	35.69'	S07°02'38"W	70.78'	C72	02°42'10"	524.00'	24.72'	12.36'	N60°36'32"E	24.72'
C37	19°34'53"	53.50'	18.28'	9.23'	N89°24'50"E	18.20'	C73	08°22'12"	524.00'	76.66'	38.40'	N51°09'59"E	76.59'
C38	19°34'53"	53.50'	18.28'	9.23'	N89°24'50"E	18.20'	C74	90°00'00"	21.00'	32.99'	21.00'	N84°07'28"W	29.70'

LEGEND
 ▶ FOUND 1/4 CORNER, 1/2" IRON PIPE-NO TAG
 △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
 ○ NOTHING FOUND OR SET
 ● SET CENTERLINE MONUMENT IN WELL
 ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
 (RAD) RADIAL BEARING
 P.U.E. PUBLIC UTILITY EASEMENT

LINE TABLE

LINE	BEARING	LENGTH
L1	S24°05'33"E	27.23'
L2	S24°05'33"E	30.26'
L3	S00°06'00"E	30.00'
L4	S00°59'27"E	39.14'
L5	S50°52'32"W	19.95'

anderson
 ENGINEERING INC
 103 BENTLEY AVENUE / POST OFFICE BOX 229
 HENDERSON, NEVADA 89002
 PHONE: (702) 732-2322 / FAX: (702) 732-1054
 WEBSITE: WWW.ANDERSONENG.COM

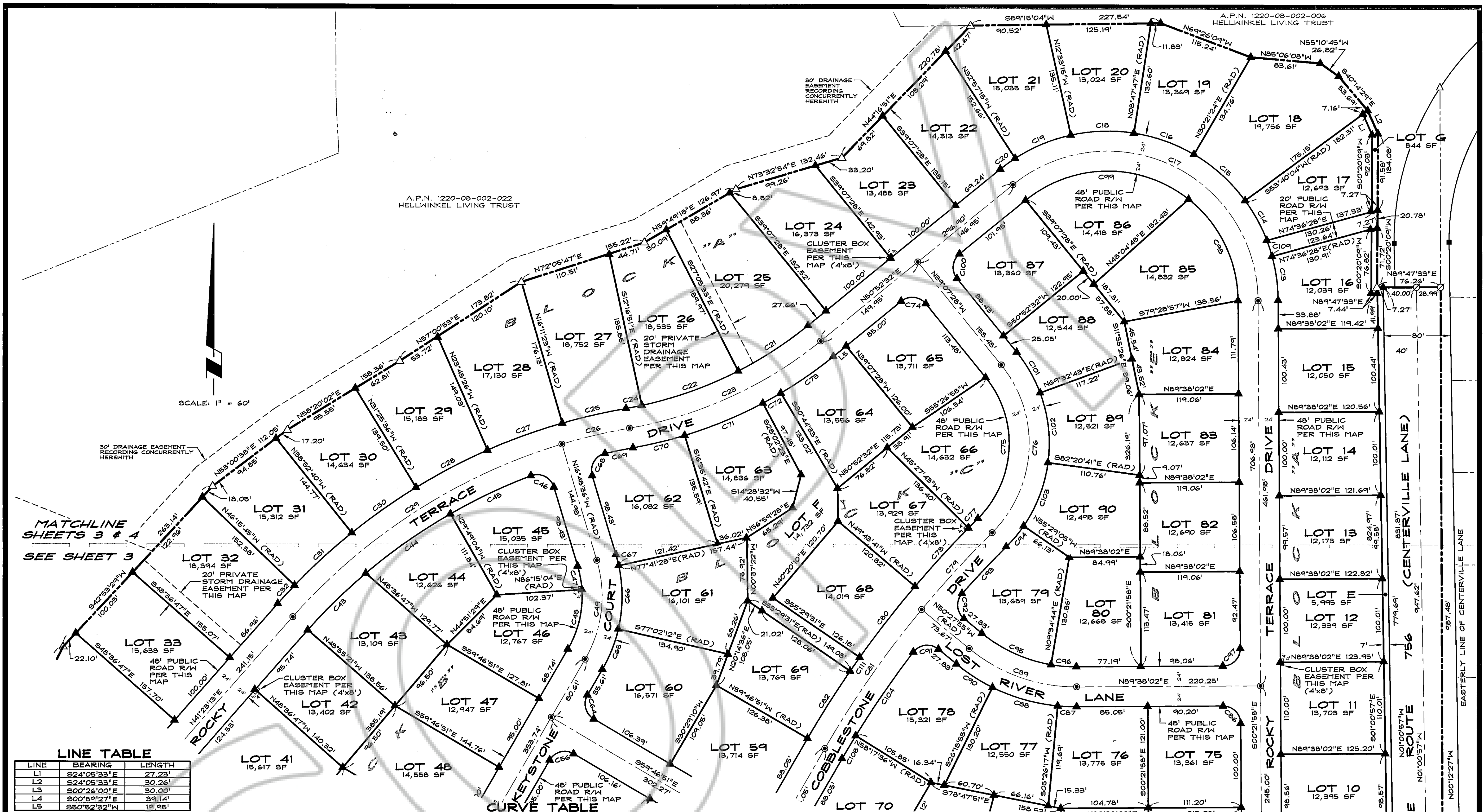
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 A PLANNED UNIT DEVELOPMENT
 PD 03-011
 FOR
ROCKY TERRACE

LOCATED WITHIN PORTIONS OF THE SW1/4 & SE1/4
 SECTION 8, T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

0412-013-04
 4121BFMB5.dwg
 SHEET 3 OF 4
 06/17/05

A.P.N. 1220-08-002-022
HELLWINKEL LIVING TRUST

A.P.N. 1220-08-002-006
HELLWINKEL LIVING TRUST



LINE TABLE

LINE	BEARING	LENGTH
L1	S24°05'33"E	27.23'
L2	S24°05'33"E	30.26'
L3	S00°26'00"E	30.00'
L4	S00°54'27"E	39.14'
L5	S50°52'32"W	19.93'

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BRG	CHORD	CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BRG	CHORD
C1	90°35'07"	100.00'	59.38'	27.34'	S14°55'36"W	52.75'	C38	70°31'24"	45.00'	55.93'	31.82'	S55°10'08"E	51.96'
C2	70°31'44"	45.00'	55.39'	27.34'	S14°55'36"W	52.75'	C39	64°37'23"	35.00'	42.11'	22.14'	S58°07'19"E	37.42'
C3	66°45'02"	38.00'	44.27'	25.03'	S56°53'27"E	41.51'	C40	19°34'00"	55.50'	18.27'	9.22'	S10°09'36"E	19.18'
C4	50°10'20"	53.50'	46.85'	25.05'	S05°07'59"W	45.97'	C41	12°07'42"	226.00'	47.84'	24.01'	S05°41'15"W	47.75'
C5	90°00'00"	21.00'	32.99'	21.00'	S75°13'09"W	29.70'	C42	29°38'07"	226.00'	116.89'	59.79'	S26°34'09"W	115.60'
C6	30°35'07"	150.00'	80.07'	41.01'	S75°04'24"E	79.13'	C43	08°16'12"	676.00'	97.57'	48.87'	S45°31'19"W	97.49'
C7	22°07'02"	174.00'	67.17'	34.01'	S70°50'22"E	66.75'	C44	10°31'51"	676.00'	124.18'	62.27'	S54°55'11"W	124.01'
C8	08°28'05"	174.00'	25.77'	12.83'	S64°07'18"E	25.49'	C45	09°10'13"	676.00'	106.99'	53.51'	S64°42'59"W	106.99'
C9	90°00'00"	45.00'	70.69'	42.00'	N43°48'02"E	62.40'	C46	93°56'22"	21.00'	34.43'	22.70'	S63°48'47"W	42.24'
C10	31°27'11"	69.00'	37.88'	19.43'	N73°54'27"E	37.40'	C47	15°03'40"	126.00'	25.72'	14.42'	N10°16'46"W	28.66'
C11	37°20'39"	69.00'	44.97'	23.32'	N39°30'31"E	44.18'	C48	33°58'05"	126.00'	74.70'	38.48'	N13°41'07"E	73.61'
C12	16°50'58"	69.00'	20.29'	10.22'	N12°24'43"E	20.22'	C49	47°01'45"	150.00'	123.12'	65.27'	N06°42'17"E	119.94'
C13	15°01'34"	204.00'	59.50'	26.90'	N07°52'45"W	53.35'	C50	81°09'01"	21.00'	29.74'	17.98'	N70°47'40"E	27.32'
C14	15°18'50"	204.00'	54.52'	27.43'	N28°40'31"W	54.36'	C51	81°09'01"	57.00'	80.73'	48.81'	S70°47'40"E	74.15'
C15	21°48'40"	174.00'	123.95'	42.00'	S67°19'48"E	122.71'	C52	25°15'21"	174.00'	94.44'	47.74'	S00°43'47"E	55.63'
C16	21°33'37"	204.00'	78.76'	38.84'	N70°25'28"W	79.31'	C53	43°23'37"	57.00'	43.77'	22.74'	S63°33'34"W	42.24'
C17	128°45'30"	180.00'	404.51'	375.34'	N64°44'43"W	324.60'	C54	48°36'45"	57.00'	48.36'	25.74'	N80°31'17"E	46.92'
C18	21°21'02"	204.00'	76.02'	38.45'	S88°07'16"W	75.55'	C55	25°59'45"	57.00'	25.86'	13.16'	N43°13'02"E	25.86'
C19	20°24'00"	204.00'	72.63'	36.71'	S67°14'45"W	72.25'	C56	90°00'00"	21.00'	32.99'	21.00'	S75°13'09"W	29.70'
C20	06°10'31"	204.00'	21.97'	11.00'	S53°57'39"W	21.96'	C57	64°37'23"	35.00'	39.48'	22.14'	N57°47'40"E	37.42'
C21	12°01'58"	476.00'	49.96'	50.16'	N56°53'30"E	49.78'	C58	70°31'24"	45.00'	55.93'	31.82'	N54°22'10"E	51.96'
C22	31°48'11"	724.00'	123.95'	42.00'	S67°19'48"E	122.71'	C59	25°15'21"	174.00'	94.44'	47.74'	N13°33'34"W	42.24'
C23	29°03'57"	500.00'	25.52'	130.00'	N65°27'30"E	25.78'	C60	13°30'23"	192.00'	29.23'	14.81'	S14°33'34"W	13.77'
C24	02°19'20"	476.00'	19.29'	9.65'	N78°52'49"E	19.29'	C61	09°37'53"	124.00'	20.84'	10.45'	S25°24'12"W	20.82'
C25	06°13'52"	724.00'	78.74'	39.41'	S76°55'33"W	78.70'	C62	92°54'43"	21.00'	32.99'	21.00'	N14°46'51"E	23.70'
C26	06°51'05"	700.00'	83.71'	41.90'	S76°36'57"W	83.65'	C63	90°00'00"	21.00'	32.99'	21.00'	N75°13'09"E	29.70'
C27	07°34'03"	724.00'	46.62'	47.88'	S70°01'36"W	46.84'	C64	90°00'00"	21.00'	32.99'	21.00'	S14°46'51"E	23.70'
C28	07°40'10"	724.00'	46.91'	48.53'	S62°24'29"W	46.84'	C65	17°15'21"	174.00'	52.40'	26.40'	N21°35'24"E	52.21'
C29	31°48'11"	724.00'	389.55'	42.00'	S67°19'48"E	389.55'	C66	25°15'21"	174.00'	94.44'	47.74'	N13°33'34"W	42.24'
C30	07°27'04"	724.00'	94.15'	47.14'	S54°50'52"W	94.09'	C67	04°30'04"	174.00'	13.67'	6.84'	N14°33'34"W	13.77'
C31	07°23'05"	724.00'	93.31'	46.72'	S47°25'47"W	93.25'	C68	93°56'22"	21.00'	34.43'	22.50'	S30°09'35"W	30.70'
C32	02°21'02"	724.00'	29.70'	14.85'	S42°33'44"W	29.70'	C69	02°54'43"	676.00'	34.36'	17.18'	S78°35'08"W	34.35'
C33	08°21'39"	274.00'	39.99'	20.03'	S37°12'24"W	39.95'	C70	08°58'11"	524.00'	103.74'	31.91'	N73°30'23"E	63.70'
C34	18°33'41"	274.00'	88.76'	44.77'	S23°44'44"W	88.38'	C71	11°06'41"	524.00'	60.62'	50.37'	N67°30'58"E	101.46'
C35	41°48'49"	250.00'	182.23'	45.38'	S03°30'18"W	178.22'	C72	02°42'10"	524.00'	24.72'	12.36'	N60°36'32"E	24.72'
C36	14°50'29"	274.00'	70.97'	35.61'	S07°02'38"W	70.78'	C73	08°22'51"	524.00'	76.66'	38.40'	N53°03'59"E	76.59'
C37	19°34'53"	53.50'	15.28'	9.23'	N04°24'50"E	15.20'	C74	90°00'00"	21.00'	32.99'	21.00'	N54°07'28"E	29.70'

LEGEND

- ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS III72
- △ FOUND 6 1/8" CONCRETE NEVADA DEPARTMENT OF TRANSPORTATION MONUMENT
- ∅ NOTHING FOUND OR SET
- ⊙ SET CENTERLINE MONUMENT IN WELL
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS III72
- (RAD) RADIAL BEARING
- P.U.E. PUBLIC UTILITY EASEMENT

SCALE: 1" = 60' SHEET 4 OF 4



FINAL SUBDIVISION MAP
A PLANNED UNIT DEVELOPMENT
PD 03-011
FOR
ROCKY TERRACE

LOCATED WITHIN PORTIONS OF THE SW1/4 & SE1/4
SECTION 8, T.12N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

0412-013-04
41213FM185.dwg 06/17/05