When recorded return to the Grantee as follows: CHRIS MacKENZIE, ESO. ALLISON, MacKENZIE, RUSSELL, **402 North Division Street** P.O. Box 646 Carson City, NV 89702

PAVLAKIS, WRIGHT & FAGAN, LTD.

0661878 11/30/2005 02:27 PM Deputy: KLJ OFFICIAL RECORD Requested By: ANDERSON ENGINEERING

> Douglas_County - NV Werner Christen - Recorder Fee: 19.00 0£

PG-12662 RPTT: BK-1105

A portion of A.P.N. 1220-08-002-022

DRAINAGE EASEMENT DEED

2005, by and THIS INDENTURE, made this day of between SIERRA VISTA HOLSTEINS, LLC, a Nevada limited liability company, ("Grantor"), and GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT, a general improvement district created pursuant to Nevada Revised Statutes Chapter 318 ("GRGID"), and ROCKY TERRACE ESTATES HOMEOWNERS ASSOCIATION, a Nevada non-profit corporation ("RTE"), (GRGID and RTE sometimes hereinafter collectively referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantor is the owners of that certain parcel of land located in Douglas County, Nevada generally described as Assessor's Parcel Number 1220-08-002-022, as designated on the map attached hereto as Exhibit "A" and incorporated herein by this reference ("Servient Tenement"); and

WHEREAS, RTE is the homeowners' association created for the development planned for that certain parcel of land adjacent to Grantor's real property, generally described as Assessor's Parcel Number 1220-08-002-021, as designated on the map attached hereto as Exhibit "A" ("Dominant Tenement"); and

WHEREAS, the Dominant Tenement is within the boundaries of jurisdiction of

GRGID; and

WHEREAS, Grantor agrees to provide a drainage easement for the benefit of the

Dominant Tenement.

NOW THEREFORE, Grantor, for good and valuable consideration, the receipt of

which is hereby acknowledged, does hereby grant, bargain, sell, convey, transfer and deliver unto

Grantee, its successors and assigns, an exclusive easement (subject to Grantor's reservation of

rights set forth hereinbelow) for purposes of locating, maintaining and repairing drainage

improvements over, across, upon and through that certain portion of the Servient Tenement more

particularly described in Exhibit "B", which is incorporated by this reference as if fully set forth

herein, for the benefit of the Dominant Tenement. Said easement may be used for the drainage

of storm water and shall include a temporary right to reasonably encroach on the adjacent portions

of the Servient Tenement as needed to construct such improvements. This grant of easement shall

run with the land and shall be binding upon and shall inure to the benefit of Grantee, its heirs,

successors and assigns.

GRANTOR RESERVES, by granting this easement, unto itself and its heirs,

successors and assigns, the continued use of the easement area in all manners that do not interfere

with the easement uses granted hereby.

TO HAVE AND TO HOLD the said easement unto the said Grantee and unto its

successors and assigns forever.

HI

2



BK- 1105 PG- 12663 IN WITNESS WHEREOF, Grantor has executed this instrument on the day and year first above written.

"Grantor"

SIERRA VISTA HOLSTEINS, LLC, a Nevada limited liability company

CHRIS HELLWINKEL, Manager

VALREE HELLWINKEL, Manager

STATE OF NEVADA)
	:ss.
COUNTY OF DOUGLAS)

WITNESS my hand and official seal.

Notary Public - State of Nevada County of Douglas KRISTY NUZUM My Appointment Expires February 9, 2008

NOTARY PUBLIC

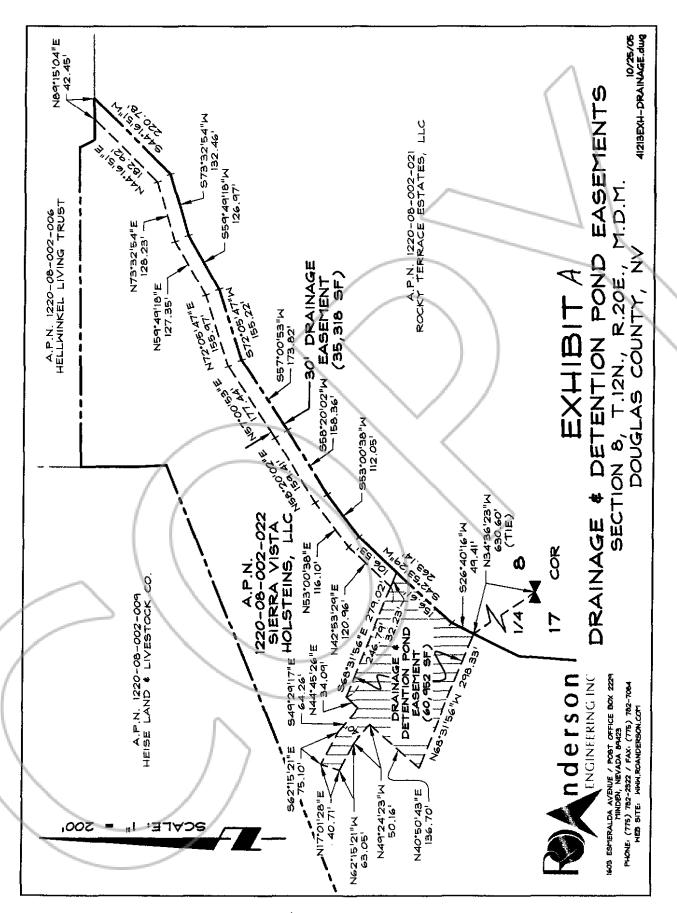


exhibit "A"

0661878 Page: 4 Of 6

BK- 1105 PG-12665 11/30/2005

DESCRIPTION 30' DRAINAGE EASEMENT (OVER A.P.N. 1220-08-002-022)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A 30-foot wide strip of land for drainage purposes located within a portion of Section 8, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the South one-quarter corner of Section 8 as shown on the Record of Survey to Support a Boundary Line Adjustment for Chris and Valree Hellwinkel filed for record May 3, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 612056, said point falling on the southerly line of Centerville Lane (also known as State Route 756);

thence North 34°36'23" West, 630.60 feet to a point on the common boundary of Adjusted A.P.N. 1220-08-002-008 and Adjusted A.P.N. 1220-08-002-007 as shown on said Record of Survey;

thence along said common boundary the following two courses:

North 26°40'16" East, 49.41 feet;

North 42°53'29" East, 156.61 feet to the POINT OF BEGINNING;

thence North 68°31'56" West, 32.23 feet:

thence along the following courses being 30 feet westerly of and parallel with the westerly line of said adjusted A.P.N. 1220-08-002-007:

North 42°53'29" East, 120.96 feet;

North 53°00'38" East, 116.10 feet;

North 58°20'02" East, 159.41 feet,

North 57°00'53" East, 177.44 feet;

North 72°05'47" East, 155.97 feet;

North 59°49'18" East, 127.35 feet:

North 73°32'54" East, 128.23 feet;

North 44°16'51" East, 182.92 feet to a point on the north line of said Adjusted A.P.N. 1220-08-002-008;

thence along said north line of Adjusted A.P.N. 1220-08-002-008, North 89°15'04" East, 42.45 feet to the northwest corner of said Adjusted A.P.N. 1220-08-002-007;

thence along said common boundary of Adjusted A.P.N. 1220-08-002-008 and Adjusted A.P.N. 1220-08-002-007 the following courses:

South 44°16'51" West, 220.78 feet:

South 73°32'54" West, 132.46 feet;

South 59°49'18" West, 126.97 feet;

S-\Projects\0412-013\LEGALS\41213DRAINAGE-EASE.LEG.doc



BK- 1105 PG-12666

XHIBIT B

0661878 Page: 5 Of 6 11/30/2005

412-013-04 10/25/05 Page 2 of 2

South 72°05'47" West, 155.22 feet; South 57°00'53" West, 173.82 feet; South 58°20'02" West, 158.36 feet;

South 53°00'38" West, 112.05 feet;

South 42°53'29" West, 106.53 feet to the POINT OF BEGINNING, containing 35,318 square feet, more or less.

The Basis of Bearing of this description is the south line of the Southeast one-quarter of Section 8, T.12N., R.20E., M.D.M. as shown on the Record of Survey to Support a Boundary Line Adjustment for Chris and Valree Hellwinkel filed for record May 3, 2004 in said office of Recorder as Document No. 612056.

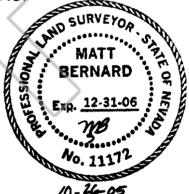
Note: Refer this description to your title company

before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC

P.O. Box 2229

Minden, Nevada 89423





BK- 1105 PG-12667 11/30/2005