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OFFICIAL RECORD

Requested By:
ANDERSON ENGINEERING

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1105 PG-12668 RPTT: 0.00



A.P.N. 1220-08-002-021

✓ After Recording Return To:
R.O. Anderson Engineering
P.O. Box 2229
Minden, NV 89423

DEED RESTRICTION

The undersigned, Rocky Terrace Estates, LLC am the owner of that certain real property situate in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

Owner, by its execution hereof, does hereby acknowledge and agree that the following deed restriction shall apply to the herein above described property:

"Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code."

Dated: 11 / 15 / 05

Jeffrey P. Pisciotto

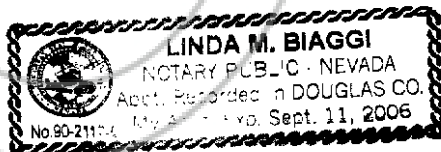
Jeffrey P. Pisciotto, Member
Rocky Terrace Estates, LLC

STATE OF NEVADA)

: SS

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on November 15, 2005, by Jeffrey P. Pisciotto.



Linda M. Biaggi
NOTARY PUBLIC

EXHIBIT 'A'
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A parcel of land located within a portion of the Southeast
one-quarter (SE 1/4) and Southwest one-quarter (SW 1/4) of
Section 8, Township 12 North, Range 20 East, Mount Diablo
Meridian, more particularly described as follows:

Commencing at the corner common to Sections 7, 8, 17 and
18, Township 12 North, Range 20 East, M.D.M., a found 1/2"
iron pipe, no tag, as shown on the Record of Survey to
Support a Boundary Line Adjustment for Chris and Valree
Hellwinkel recorded June 26, 2003 in the office of
Recorder, Douglas County, Nevada as Document No. 581510;

thence along the south line of the Southwest one-quarter of said
Section 8, North 89°34'00" East, 2190.55 feet to the POINT
OF BEGINNING;

thence North 00°22'36" West, 253.92 feet;
thence North 04°12'53" East, 175.54 feet;
thence North 26°40'16" East, 153.70 feet;
thence North 42°53'29" East, 263.14 feet;
thence North 53°00'38" East, 112.05 feet;
thence North 58°20'02" East, 158.36 feet;
thence North 57°00'53" East, 173.82 feet;
thence North 72°05'47" East, 155.22 feet;
thence North 59°49'18" East, 126.97 feet;
thence North 73°32'54" East, 132.46 feet;
thence North 44°16'51" East, 220.78 feet to a point on the south
line of Adjusted A.P.N. 1220-08-000-020 as shown on said
Record of Survey;

thence along said south line the following courses:

Along an existing fence, North 89°15'04" East, 227.54 feet
to an angle point in an existing fence line;
South 69°26'09" East, 115.24 feet to an angle point in said
existing fence line;
South 85°06'08" East, 83.61 feet to an angle point in said
existing fence line;
South 55°10'45" East, 26.82 feet to a point in said existing
fence line;
South 40°14'29" East, 53.69 feet to an angle point in an
existing fence line;
Along an existing fence line, South 24°05'33" East, 30.26
Continued on next page

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Order No. 050500819

feet to an angle point in an existing fence line;
South 00°20'09" West, 184.08 feet;
North 89°47'33" East, 76.26 feet to a point on the east line
of the Southwest one-quarter of the South east one-quarter of
said Section 8;

thence along said ease line, South 00°12'27" East, 987.48 feet
to the southeast corner of said Southwest one-quarter of
the Southeast one-quarter of Section 8;

thence along the south line of the Southeast one-quarter of
Section 8, South 89°38'02" West, 1318.42 feet to the south
one-quarter corner of said Section 8, a found 1/2" iron
pipe, no tag;

thence along said south line of the Southwest one-quarter of
said Section 8, South 89°34'00" West, 416.19 feet to the
POINT OF BEGINNING.

Reference is made to Record of Survey recorded May 3, 2004
in Book 0504, at Page 104, as Document No. 612056.

ASSESSOR'S PARCEL NO. 1220-08-002-021

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED NOVEMBER 8, 2004, BOOK 1104, PAGE 3769, AS FILE NO.
628749, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

