0661887 11/30/2005 03:12 PM Deputy: KLJ OFFICIAL RECORD Requested By: PEELLE MANAGEMENT

CORPORATION Douglas County - NV Werner Christen - Recorder 16.00

Fee: 3 Page: Οf PG-12689 RPTT: BK-1105

0.00

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. Box 30014 RENO, NV 89520-3014 JOB# 90825

Loan Number: 042-452177-1

APN Number: APN #1: 1220-12-710-027 Prepared by Melissa Alshouse

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.

address: ONE MERIDIAN CROSSING, SUITE 100

MINNEAPOLIS, MN 55423

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is

does hereby grant, sell,

GMAC MORTGAGE CORPORATION assign, transfer and convey, unto the

, a corporation (herein "Assignee"), whose

PENNSYLVANIA organized and existing under the laws of 100 WITMER ROAD, HORSHAM, PENNSYLVANIA 19044 all beneficial interest under a certain Deed of Trust dated JUNE 14, 2005

, made and

executed by MARTIN NORD, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

|                                                                                             | \ \                  | <b>N</b> >          |                          |
|---------------------------------------------------------------------------------------------|----------------------|---------------------|--------------------------|
| to FIRST AMERICAN TITLE COMPANY OF N                                                        | IEVADA               |                     |                          |
|                                                                                             | \ \                  | -                   | Trustee, and given       |
| to secure payment of ONE HUNDRED FIFTY FIV                                                  | /E \ \               |                     |                          |
| THOUSAND FIVE HUNDRED AND NO/100                                                            | 1                    | (\$                 | 155,500.00 )             |
| Recorded Date: 04/17/05 (Include the which Deed of Trust is of record in Book, Volume, or I | Original Principal A | Amount)             |                          |
| which Deed of Trust is of record in Book, Volume, or I                                      | iber No.             | at p                | age                      |
| (or as No. 1)647209 ) of the Public.                                                        | Records o            | f DOUGLAS           |                          |
| County, State of Nevada, together with the note(s) and                                      | obligations therein  | described, the n    | noney due and to         |
| become due thereon with interest, and all rights accrued                                    | l or to accrue under | such Deed of T      | Trust.                   |
| TO HAVE AND TO HOLD, the same unto A                                                        | Assignee, its succes | sor and assigns,    | forever, subject only to |
| the terms and conditions of the above-described Deed of                                     |                      |                     | •                        |
| IN WITNESS WHEREOF, the undersigned A                                                       | Accionor has execut  | ed this Assignn     | ent of Deed of Trust     |
|                                                                                             | rangitor has execu-  | .04 1110 2 10018111 |                          |
| on JUNE 30, 2005                                                                            |                      |                     |                          |
|                                                                                             |                      |                     |                          |
| . / )                                                                                       |                      |                     |                          |
|                                                                                             | <u>HOMECOMINGS</u>   | FINANCIAL 1         | NETWORK, INC.            |
| Witness                                                                                     |                      | (Assignor)          |                          |
|                                                                                             | . 1000               | L ,                 |                          |
|                                                                                             | By:                  | exc                 | <u></u>                  |
| Witness                                                                                     | WUDE ASSI            | era, assist         | ANT SECRETARY            |

Nevada Assignment of Deed of Trust MFNV6204 (08/2004) / 042-452177-1

Page 1 of 2

| ٠. | 44 |     |
|----|----|-----|
| A  | EI | esi |

Seal:

Mail Tax Statements To: GMAC Mortgage Corporation P.O. Box 4622, Waterloo, IA 50704-4622

MINNESOTA

**County of** HENNEPIN

before me, MELISSA A. ALSHOUSE personally appeared WUDE ASSEFA, ASSISTANT SECRETARY of HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Wlussy Notary Public

Melissa A. Alshouse **Notary Public** Minnesota

My Commission Expires Jan. 31, 2006

Nevada Assignment of Deed of Trust MFNV6204 (08/2004) / 042-452177-1

Page 2 of 2

BK- 1105 PG-12690 11/30/2005

LOT 26, BLOCK B, AS SET FORTH ON THE PLAT OF PINENUT MANOR NO. 1, AND 2, PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 16, 1980, IN BOOK 680, PAGE 1361, DOCUMENT NO. 45348. A.P.N. #: 1220-12-710-027

0661887 Page: 3 Of 3

BK- 1105 PG-12691 11/30/2005