

17-

DOC # 0661890  
11/30/2005 03:20 PM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
C I T GROUP CONSUMER FINANCE

APN # 1320-32-110-002

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-1105 PG-12698 RPTT: 0.00



Recording Requested by:

✓ Name THE CIT GROUP / CONSUMER  
FINANCE INC

Address 8000 SAGEMORE DRIVE  
STE 8202

City/State/Zip MARLTON NJ 08053

ATTN: FRAN ALBERTSON

( for Recorder's use only )

ASSIGNMENT OF DEED OF TRUST  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

Recording Requested By:

Return To:

Parcel No.: 1320-32-110-002

Loan Number: L0404291003

**Assignment of Deed of Trust**

For value received, **Wilmington Finance, a division of AIG Federal Savings Bank** the holder of a Deed of Trust (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto **THE CIT GROUP / CONSUMER FINANCE INC. 8000 SAGEMORE DRIVE SUITE 8202 MARLTON NEW JERSEY 08053**, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Deed of Trust dated **5/27/2004**, made and executed by : **MICHAEL C. MITCHELL, AN UNMARRIED MAN**, whose address is **1615 COUNTY ROAD MINDEN, NV 89423-4217**, to and in favor of **Wilmington Finance, a division of AIG Federal Savings Bank** upon the following described property situated in **DOUGLAS County, State of NEVADA**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Deed of Trust having been given to secure a payment of **FIFTY THOUSAND AND 00/100 (\$ 50,000.00)**

which Mortgage is of record in Book, Volume, or Liber No. **604**, at page **785** (or as No. **617880**) of the records of **DOUGLAS County, State of NEVADA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

*Recorded 6/1/04*


This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

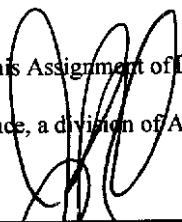


TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 6/4/2004

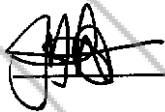
Wilmington Finance, a division of AIG Federal Savings Bank

  
\_\_\_\_\_  
Witness  
Gary Assalone

  
\_\_\_\_\_  
(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 4th day June, 2004 before me, Joseph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Joseph Thim, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Feb. 9, 2008  
Member Pennsylvania Association Of Notaries

**ALLONGE TO NOTE**

Allonge to note dated: 5/27/2004  
In Favor of : **Wilmington Finance, a division of AIG Federal Savings Bank**  
And executed by: **MICHAEL C. MITCHELL**

Property Address: 1615 COUNTY ROAD  
MINDEN, NV 89423-4217,

Loan Amount: \$ 50,000.00

Pay to the order of :

without recourse: **Wilmington Finance, a division of AIG Federal Savings Bank**

By:

  
\_\_\_\_\_  
Don Malabuyo  
Designated Signer

Title: