

A.P.N. # 1420-08-212-015  
ESCROW NO. 050702981  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

DOC # 0661906  
11/30/2005 03:52 PM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1105 PG-12816 RPTT: 0.00



WHEN RECORDED MAIL TO:

**MR. FRED CARTER**  
**1035 HAYSTACK DR.**  
**CARSON CITY, NV 89705**

(Space Above for Recorder's Use Only)

**SPECIAL POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That I, **FRED B. CARTER**  
have made, constituted, and appointed, and by these presents do make, constitute and appoint  
**LILLIAN C. CARTER**

as my true and lawful attorney for and in my name, place and stead, and for my use and  
benefit as follows, which shall pertain to the following described lands situated in the County of  
**Douglas** in the State of Nevada, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050702981**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 16, in Block I, as shown on the Amended map of SUNRIDGE HEIGHTS, PHASE 5B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 22, 1995, in Book 295, Page 3219, as Document No. 356642.**

**APN 1420-08-212-015**

